



Doc#: 1407734003 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2014 08:19 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511670272

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

*Prepared by David Ortega*

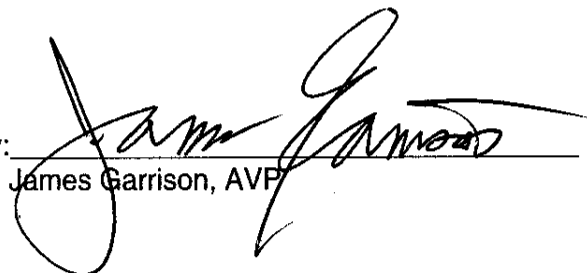
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0601306017, at Volume/Book/Fee, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Lourdes Espinosa a/k/a Lourdes Espinoza and Ramiro Espinosa a/k/a Ramiro Espinoza, being dated the 4 day of March, 2014, in an amount not to exceed \$118,000.00 and recorded in Official Record Volume 1407734002, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of February, 2014.

By:   
James Garrison, AVP

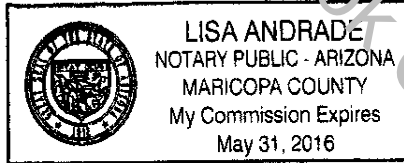
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of February, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade

My Commission Expires: May 31, 2016 Notary Public



Property of Superior County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0021101228, ID# 19-23-120-046-0000, BEING KNOWN AND DESIGNATED AS:

THE NORTHEAST ¼ OF LOT 9 (EXCEPT THE WEST 60 FEET THEREOF) AND THE WEST 25 FEET OF THE NORTH ½ OF LOT 10 IN BLOCK 4 IN MANDELL'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 3909 W 65TH PL, CHICAGO, IL 60629.

BY FEE SIMPLE DEED FROM RENE GUZMAN AND YADIRA GONZALES, AND RAMIRO AND LOURDES ESPINOZA AS SET FORTH IN DOC # 0021101228 DATED 09/03/2002 AND RECORDED 10/08/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.