

UNOFFICIAL COPY



1407739021

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK

Doc#: 1407739021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2014 09:00 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A85 Service#: 729325RL1



Loan#: 7810386429

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELLIOT P. CUTLER, UNMARRIED

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Mortgage Dated: MARCH 18, 2004 Recorded on: MARCH 12, 2004 as Instrument No. 0408233076 in Book No. --- at Page No. ---

Property Address: 420 LINDEN AVENUE #504, WILMETTE, IL 60091-0000 ✓

County of COOK, State of ILLINOIS

PIN# 05-35-110-018-1018 & 05-35-110-018-1045 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2014

U.S. BANK NA

By:

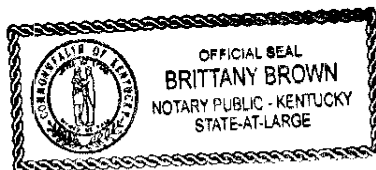
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 25, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brittany Brown**
My Commission Expires: **08/20/2017**



3 yeg
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E yeg
INT

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7810386429-IL

EXHIBIT A

TAX NUMBER: 05-35-110-018-1045
05-35-110-018-1018

LEGAL DESCRIPTION:

UNIT 504 AND PARKING SPACE #P31, IN THE LINDEN OUILMETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 11 AND 12 IN BLOCK 13 IN LAKE SHORE ADDITION TO WILMETTE BEING A SUBDIVISION OF THE SOUTHEAST 160 ACRES OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1997 AS DOCUMENT 97004932, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS