

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

Doc#: 1407739023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2014 09:08 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A70 Service#: 727374RL1



Loan#: 6800149739


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **BRANDON K RODEKOHR, A SINGLE PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **MAY 08, 2008** Recorded on: **JUNE 16, 2008** as Instrument No. **0816848013** in Book No. --- at Page No. ---

Property Address: **6264S GULLIKSON 3B, CHICAGO, IL 60638-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **19-18-312-052-1009**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 25, 2014**
U.S. BANK NATIONAL ASSOCIATION

By: 
Laurie Castlen, Officer

S yes
P 3
S ✓
M No
SC yes
E yes
INT ✓

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Loan#: **6800149739** Srv#: **727374RL1**
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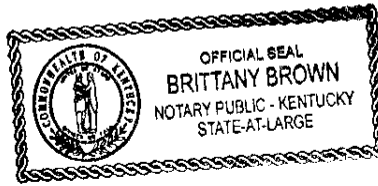
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **FEBRUARY 25, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Brown**
My Commission Expires: **08/23/2017**



Property of Cook County Clerk's Office

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68001491739 #L

EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1: UNIT 3B AND G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00998205, AS AMENDED, IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 93295954 AND 3304115 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 19-18-312-052-1089

PIN # 19-18-312-052-1023