

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68072857

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LILLIE MAE THOMAS** to **LASALLE BANK NA** bearing the date 08/16/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0323827034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 19 IN ROY AND NOURSE'S SEVENTH ADDITION TO SOUTH ENGLEWOOD, ARESUBDIVISION OF BLOCK 3 IN J.H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-311-036-0441

Property is commonly known as: 8446 S ADA ST, CHICAGO, IL 60620.

**Dated this 17th day of March in the year 2014**

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact**

**MATTHEW SAYLOR**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23285858 \_@ DOCR T1414032616 [C-2] ERCNIL1




\*D0005603985\*

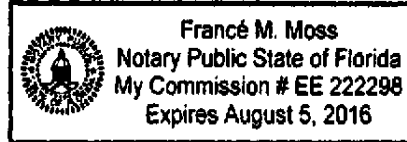
# UNOFFICIAL COPY

Loan #: 68072857

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of March in the year 2014, by Matthew Saylor as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

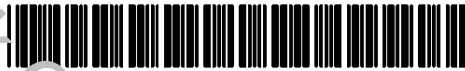
  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23285858 \_@ DOCR T1414032616 [C-2] ERCNIL1



\*D0005603985\*

Property of Cook County Clerk's Office