

JESUS FONSECA

5358 S. KOSTNER AVE  
CHICAGO IL 60632

← PREPARE BY

UNOFFICIAL COPY



Doc#: 1407848018 Fee: \$56.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2014 01:50 PM Pg: 1 of 10

STATE OF ILLINOIS            )     **DEED**  
  )

I, Jesus Fonseca, in the capacity of JESUS FONSECA, recorded as the ("Grantee") on the deed for the real estate described on the attached certified copy of the Deed. See exhibit A, of said deed recorded on August 31, 2004, Document# 0424426021, INDEX# 19-10-325-030-0000, recorded by Eugene Moore, Cook County recorder. It is my free will act and deed to acknowledge my acceptance of the deed as sole owner, hereinafter called the "grantee" under the terms of the deed. I ask that the record on file in the office of register of deeds of Cook County be corrected to show my acceptance of the deed, as GRANTEE, of and the lawful owner of the real estate at 5358 S Kostner Ave, Chicago, IL 60632. Further this Deed defines a legal description for this property as a portion of the original land patent. See Exhibit B. I am an assignee of the Deed and Beneficiary of the land patent, for which was recorded in the General Land office, by Martin Van Buren, on October 1, 1839. Further evidence, serial patent 2314. I bring the land patent forward retroactive to the issue year of 1839. I accept and acknowledge my ownership rights back to this original land patent. Any subsequent liens, encumbrances, taxes, etc. are void on their face. Bouvier Law 1856 An acknowledged deed is evidence of the grantee, and authorizes recording it; Kellogg v. Loomis. 16 Gray (Mass.) 48.

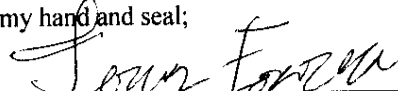
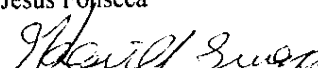
**Property Description:**

**THE SOUTH 36.42 FEET OF LOT 5 IN BLOCK 7 IN ARCHER HIGHLAND ADDITION, BEING HH WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

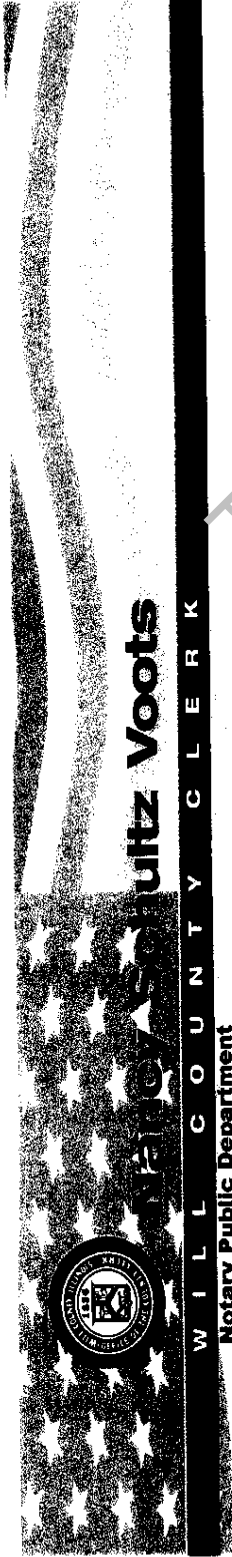
All of my other real property and interest issued for this real estate, and its gain is to be immediately returned to me. What's mine is mine, what's yours is yours.

I accept the oaths of all public officers and bind them to it as well as bestow our sovereign immunity on them while administering our lawful orders. This public record under the seal of a competent court is guaranteed full faith and credit per Article 4 Section 1 of your constitution. Any officer of the public who does not immediately carry out these lawful orders acknowledges warring with the constitution, and committing treason. So let it be written, so let it be done.

This my freewill act and deed, under my hand and seal;

     Date 02-19-14  
Jesus Fonseca   Seal  
     Date 02-19-14  
Common Law Witness                                     Seal

UNOFFICIAL COPY



STATE OF ILLINOIS }  
COUNTY OF WILL } SS

**CERTIFICATE OF AUTHORITY**

I, Nancy Schultz Voots, County Clerk of said County and State, do hereby certify that  
Sandra L. Drolet

whose name is subscribed to the attached certificate of proof, acknowledgement, or affidavit, was at the time of making said proof, acknowledgement, or affidavit, a Notary Public in and for the said County and residing therein, duly commissioned, sworn and authorized by the laws of said State to take and certify proofs, acknowledgments, affidavits, acknowledgments and proofs of deeds and other written instruments to be recorded in said State, and that full faith and credit are and ought to be given to the official acts of said officer; and I further certify that I am well acquainted with the handwriting of said officer and verily believe the signature to the attached certificate is the genuine signature of said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 19th day of February A.D. 2014

(Seal)

*Nancy Schultz Voots*  
County Clerk of Will County

Will County Clerk's Office

# UNOFFICIAL COPY

## Notary Acknowledgement

STATE OF ILLINOIS )

COUNTY OF WILL )

State of Illinois, County of Will

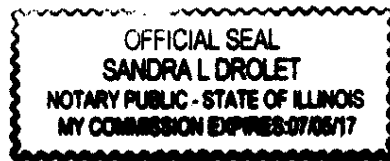
Before me the subscriber, SANDRA L. DROLET personally appeared before me, Jesus Fonseca, to me known to be the living man described in and who executed the foregoing instrument and acknowledged before me that they executed the same as their freewill act and deed.

Sworn to me this 19<sup>th</sup> day of FEBRUARY 2014

Sandra L. Drolet

Notary Public

My Commission Expires 07/05/2017



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# EXHIBIT A

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

13321521/2



Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY



0424426021

Doc#: 0424426021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/31/2004 08:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

THE GRANTOR(S), Victoria Tellez, single woman never married, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Jesus Fonseca (GRANTEE'S ADDRESS) 4637 S. Roman, Chicago, Illinois 60632 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The South 36.42 Feet of Lot 5 in Block 7 in Archer Highland Addition, being H.H. Wessel and Company's Subdivision of the West 1/4 of the West 1/2 of the Northeast 1/4 of Section 10, also the East 1/4 (except the railroad right of way) of the East 1/2 of the Southwest 1/4 of Section 10, Township 33 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, installments not due at the date hereof of any special tax or assessment for improvements heretofore below, general taxes for the year 2003 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-10-325-030-0000  
Address(es) of Real Estate: 5358 S. Kostner, Chicago, Illinois 60632

Dated this 1 day of August, 2004

Victoria Tellez  
Victoria Tellez

ATGF, INC

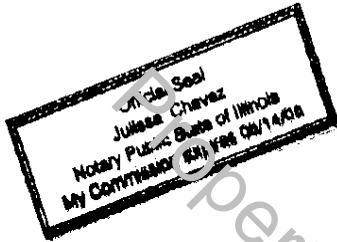
ATGF, INC

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Victoria Tellez, single woman never married, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6 day of August, 2004



*Julesa Chavez* (Notary Public)


**Prepared By:** Robert A. Cheely  
6446 West Cermak Road  
Berwyn, Illinois 60402

**Mail To:**  
Jesus Fonseca  
5358 S. Kostner  
Chicago, Illinois 60632

**Name & Address of Taxpayer:**  
Jesus Fonseca  
5358 S. Kostner  
Chicago, Illinois 60632

STATE OF ILLINOIS

STATE TAX



AUG. 18. 04


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000059192

REAL ESTATE TRANSFER TAX
0028500
FP326652

COOK COUNTY

COUNTY TAX



AUG. 18. 04


REAL ESTATE TRANSACTION TAX  
REVENUE

# 000007499

REAL ESTATE TRANSFER TAX
0014250
FP326652

CITY TAX

CITY OF CHICAGO



AUG. 18. 04


REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000008123

REAL ESTATE TRANSFER TAX
0090000
FP326650

CITY TAX

CITY OF CHICAGO



AUG. 18. 04


REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000008124

REAL ESTATE TRANSFER TAX
0090000
FP326650

CITY TAX

CITY OF CHICAGO



AUG. 18. 04

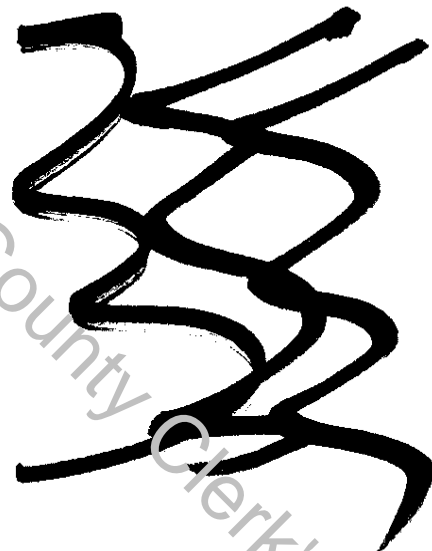
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000008125

REAL ESTATE TRANSFER TAX
0033750
FP326650

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Property of Cook County Clerk's Office



INDEXED  
IS A TRUE COPY  
OF BOOK 0924426021

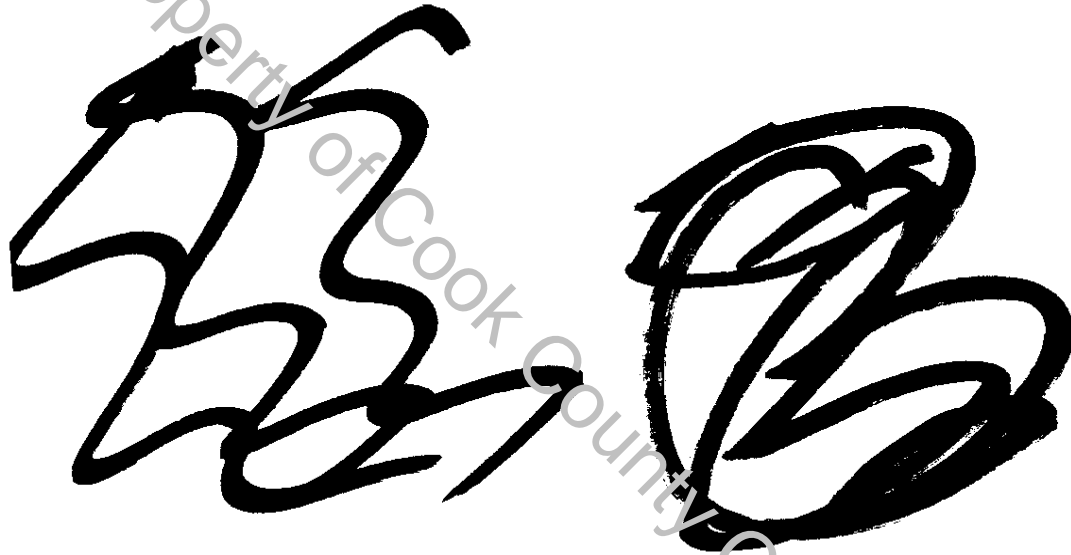
FEB 21 16

  
RECORDED & INDEXED

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# EXHIBIT B

Property of Cook County Clerk's Office



The image contains two handwritten signatures in black ink. The signature on the left is a cursive name, possibly 'John', and the signature on the right is a stylized set of initials, possibly 'JB'. A diagonal watermark reading 'Property of Cook County Clerk's Office' is overlaid across the signatures.



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# UNOFFICIAL COPY

THE UNITED STATES OF AMERICA

CERTIFICATE

No. 2314

To all to whom these Presents shall come, Greeting:

WHEREAS

*John Ogden of Cook County, Illinois,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Chicago* whereby it appears that full payment has been made by the said

*John Ogden*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the North East quarter of Section ten, in Township thirty eight North, of Range thirteen East, in the District of Lands subject to sale at Chicago, Illinois, containing eighty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

*John Ogden*

**NOW KNOW YE,** That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*John Ogden*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*John Ogden*

and to his heirs and assigns forever.

In Testimony Whereof, I,

*Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *October* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *ninth*.

BY THE PRESIDENT: *Martin Van Buren*

By *M Van Buren* Sec'y.

*J. H. Garland* Recorder of the General Land Office.

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Property of Cook County Clerk's Office



Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

JAN 28 2014

\_\_\_\_\_  
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office.

*Adam Daw*

\_\_\_\_\_  
Authorized Signature