

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68803848

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOYCE F. HOWARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 02/02/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0905815006.

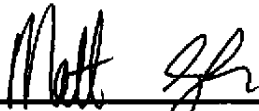
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-14-154-009-0000

Property is commonly known as: 15635 SOUTH UNIVERSITY, DOLTON, IL 60419.

Dated this 17th day of March in the year 2014
GREEN TREE SERVICING LLC



MATTHEW SAYLOR
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23286186 _@ DOCR T1414032616 [C-2] ERCNIL1



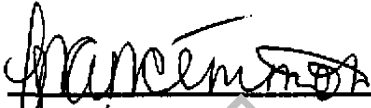
D0005602251

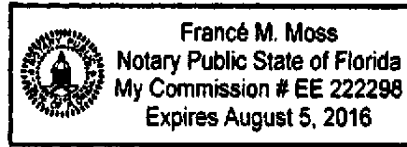
UNOFFICIAL COPY

Loan #: 68803848

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of March in the year 2014, by Matthew Saylor as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 02/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23286186 _@ DOCR T1414032616 [C-2] ERCNIL1



D0005602251

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 68803848

'EXHIBIT A'

ALL THAT CERTAIN PROPERTY SITUATED IN THE IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/28/1990 AND RECORDED 11/29/1990 IN BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 134 IN THIRD ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOT 4, IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF THE SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID THIRD ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 10, 1961 AS DOCUMENT NO. 1959549, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office