S. Con

REMEMBEROFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PHILLIP A. COURI of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK HYLAND his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by that contain Mortgage dated the 26th day of July, 2013 and recorded in the Recorder's Office of Cook County on the 5th day of August, 2013, in the State of Illinois, as document no. 1321750025, the premises therein described as rollows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED.

together with all the appurtenances and privileges the eunto belonging or appertaining.

Permanent Real Estate Index Number:

14-19-222-058-0000

Address of premises:

3718 N. Pauling, Chicago, Illinois 60613

Witness our hand and seal this <a>2 day of February 2014.

PHILLIP A. COURI

This instrument should be mailed to:

Patrick Hyland

Long Beach, IN 46360-1636

STATE OF ILLINOIS COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Property A. Courier personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that he/she signed and delivered this said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this day of February, 2014.

Nofary Public

This instrument prepared by: Phillip A. Couri, 552 Lincoln, Winnetka, Illinois 60093

Doc#: 1407855089 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/19/2014 04:11 PM Pg: 1 of 2

OFFICIAL SEAL MICHELE GOODWIN NOTARY PUBLIC - STATE OF ILLINOIS IY COMMISSION EXPIRES MARCH 10, 2017

PRECISION TITLE PTC 16672



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UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN JAMES ROOD, JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 1/4
2AST 1/2
ODERNY OF COOK COUNTY CLARK'S OFFICE SOUTH FAST 1/4 OF THE NORTH WEST 1/4, THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.