## **UNOFFICIAL COPY**

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Gregg G. Rotter, Esq. Rotter & Associates, Ltd. 2 North LaSalle Street Suite 1200 Chicago, Illinois 60602

1407857101

Doc#: 1407857101 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/19/2014 01:47 PM Pg: 1 of 6

3 17

40011945 5/18

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

### MEMORANDUM OF LEASE

WITNESSETH, that Lessor has demised and leased to Lessee the premises situated in the City of Bellwood, County of Cook, Illinois, to wit:

### SEE EXHIBIT A ATTACHED HERETO AND MACE A PART HEREOF.

To have and to hold the same, unto Lessee, until November 5th, 2013

WITNESSETH, this MEMORANDUM OF LEASE is executed by and between Lessor and Lessee to memorialize the agreement between them and the rights, duties and obligations of each appertaining thereto.

The Loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Secured Party or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Debtor or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Debtor, or defeat any claim of SBA with respect to the Loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.



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IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date first above written.

LESSOR:

SJS MELROSE PROPERTIES an Illinois Limited Liability Company

Sam J. Scarlato, Managing member

BY: SJS REAL F ATE AND SEVELOPMENT, INC., an Illinois or poration Managing Member

BY:

and Sec.

Of Cook Collings Clark's Office Sam J. Scarlato, President and Secretary

LESSEE:

**Best Choi Corporation** 

-- Authorized

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| ⊀ STATE OF ILLINOIS                                                                                                                                                                | )                                                                                                                                             |                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK                                                                                                                                                                     | ) SS<br>)                                                                                                                                     |                                                                                                                                                                                                            |
| appeared before me, Sam J. Scarla an Illinois I mi ed Liability Companies subscribed to the foregoing instruthe said instruction as his free and the uses and purposes therein set | ato, Managing Member of<br>y, personally known to me<br>ument and acknowledged<br>voluntary act and as the t                                  | rary Public in and for said County, in O , 2014, personally SJS MELROSE PROPERTIES, LLC, eto be the same person whose name that he signed, sealed, and delivered free and voluntary act of said entity for |
| OFFICIAL SEAL OLANDA RAMOS  APPLIA STATE OF ILLINOIS IMMISSION EXPIRES 10/22/16 (SEAL)                                                                                             | Notary Publi                                                                                                                                  | (arkologamos)                                                                                                                                                                                              |
| XSTATE OF ILLINOIS COUNTY OF COOK                                                                                                                                                  | (4)                                                                                                                                           |                                                                                                                                                                                                            |
|                                                                                                                                                                                    | lato, President and Secret<br>Corporation, Managing M<br>nited Liability Company pe<br>to the foregoing instrume<br>rument as his free and vo | ember of SJS REAL ESTATE ember of SJS MELROSE ersonally known to me to be the same ent and acknowledged that he signed, luntary act and as the free and                                                    |
| OFFICIAL SEAL YOLANDA RAMOS NOTARY PUBLIC STATE OF ILLING MY COMMISSION EXPIRES 10/22/                                                                                             | Notary Publ                                                                                                                                   | and james                                                                                                                                                                                                  |

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| to be the same p | person whose name is subscribe                                               | ) SS, a Notary Public in and for said County, in the, 2014, personally appeared for Best Choi Corporation, personally known to me ed to the foregoing instrument and acknowledged that he trument as his / her free and voluntary act and as the free purposes therein set forth. |
|------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>*</b>         | CEECIAL SEAL                                                                 | 3 Wantonnes                                                                                                                                                                                                                                                                       |
| (SEAL)           | YOLANDA RAMOS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP RES 10/22/16 | Notary Public Notary Public Carts Office                                                                                                                                                                                                                                          |

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

COMMON ADDRESS: 601 S. 25th Ave., Bellwood, IL 60104

PIN

15-10-316-037, VOL. 161; 15-15-316-038, VOL. 161; 15-10-316-039, VOL. 161

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION



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### **UNOFFICIAL COPY**



A Policy Issuing Agent of Chicago Title Insurance Company

ALTA Commitment - Schedule A (continued)

File Number: 40011943

EXHIBIT "A"

#### PARCEL 1:

LOTS 1, 7 AND 8 AND NORTH 90 FEET OF LOT 6 (EXCEPT THAT PART TAKEN FOR STREET AND PUBLIC RIGHT OF WAY) IN BLOCK 13 IN WILLIAM B. WAIRATHS SUBDIVISION OF PART OF THE WEST 17 CHAINS 2 LINKS OF SECTION 10, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 5 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION 7TH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST 1/4 3) SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

#### PARCEL 3:

LOTS 71, 72, 73 AND 74 IN CUMMINGS AND FOREM'... TO REAL ESTATE CORPORATION 6TH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION: 12 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIN DIS.