

UNOFFICIAL COPY

Doc#. 1407808151 fee: \$50.00  
Date: 03/19/2014 09:31 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Deandrea Chapman

Loan Number: 1977951332  
MERS ID#: **100058900002644094**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL M CAPLICE AND LINDA R CAPLICE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

Original Instrument No: 0326835088

Date of Note: 08/12/2003

Original Recording Date: 09/25/2003

Property Address: 4045 CLAUSEN AVENUE WESTERN SPRINGS, IL 60558

Legal Description: See exhibit A attached

PIN #: 18-05-113-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*DChap*

By: Deandrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/19/2014**.



*Vicki C Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

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Loan No: 1977951332

## EXHIBIT A

LOT 14 IN BLOCK 9 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST  $\frac{3}{8}$  OF THE WEST  $\frac{1}{2}$  OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUNICY RAILROAD AND OF THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD, OTHERWISE KNOWN AS OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office