

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Deandrea Chapman

Loan Number: 00414511700114  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CORNELIUS WENT WORTH AND LIZZEST WENTWORTH

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0020757624

Date of Note: 06/21/2002

Original Recording Date: 07/10/2002

Property Address: 1115 LATHROP AVE FOREST PARK, IL 60130

Legal Description: See exhibit A attached

PIN #: 15-13-315-019

County: Cook County, State of IL

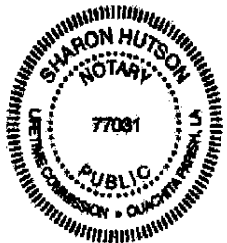
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

By: Deandrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/19/2014**.



Notary Public: Sharon Hutson -  
77031

My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 00414511300114

## EXHIBIT A

LOT 8 (EXCEPT THE NORTH 16.33 FEET THEREOF) AND LOT 9 IN BLOCK 17 IN A SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) IN BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2) AND ALL OF BLOCK 17 IN JOSEPH K DUNLAP'S SUBDIVISION IN PART OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 2/2/1906 AS TORRENS DOCUMENT 3618, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office