

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0600846869

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DAVID K. PETERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0805640127.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-21-106-042-1006

Property is commonly known as: 3721 NORTH PINE GROVE AVENUE #G, CHICAGO, IL 60613.

Dated this 18th day of March in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASCENT HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



ROBERT MERCCELLINI
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 23260285 _@ 100419600000168666 MERS PHONE 1-888-679-6377 DOCR T1814030111 [C-2] ERCNIL1




D0005620935

UNOFFICIAL COPY

Loan #: 0600846869

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of March in the year 2014, by Robert Vercellini as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASCENT HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

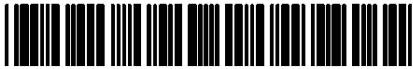

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 23260285 _@ 100419600000168666 MERS PHONE 1-888-679-6377 DOCR T1814030111 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 3721-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE MANOR III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-672350, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER THE DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97-875792. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98-672350.

Property of Cook County Clerk's Office