UNOFFICIAL CO





OF) ILLINOIS) COUNTY)		STATE)
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,	-	COUNTY)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

1407810003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/19/2014 01:29 PM Pg: 1 of 2

RELEASE OF LIEN OF COOI

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT hereby release its Claim for Lien in the amount of \$1,361.23 filed in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 06-30305302 upon the hereinafter described premises to wit:

"SEE EXHIBIT A'

Commonly known as: 4557 N. Sheridan Road Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

PREJERALILY

Thomas Powers, P.E. Commissioner Department of Water Management

Box 400-CTCC

"OFFICIAL SEAL" ANA M. BENTANCUR NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/7/2017 Patricia Verzoni

Manager

Bureau of Billing and Customer Service 333 South State Street - Suite 330 Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
January 16, 2014

Please mail RELEASE to PROPERTY address above UNLESS OTHERWISE SPECIFIED BELOW PRESSAL LAW OFFICE

914 Thompson Phot

33 NORTH LASALLE STREET, SUITE 600, CHICAGO, ILLINOIS 60602

1407810003 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW7110817 VH STREET ADDRESS: 4557 N. SHERIDAN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-17-220-001-0000 1 14-17. 226-002-006

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN M. C. ANDERSON'S RESUBDIVISION OF LOT 1 IN RUFUS C. HALL'S SUBDIVISION OF PART OF 1HL FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN M. C. ANDERSON'S RESUBDIVISION OF LOT 1 IN RUFUS C. HALL'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, NOON COUNTY CONTROL RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03/17/14 LEGALD WPT