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Doc#: 1407816079 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2014 03:36 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Naomi Feistel Loan Number: 9802942269
MERS Mtr: 000000000000000000
Parcel ID: 06-26-107-034-0000

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLDG., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LIFE MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **02/14/2007** executed by **EDWIN J OLSON** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$169,071.10** and recorded on **2/20/2007** as Instrument # **0705136028**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **COOK** County, **IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: 833 PARKSIDE CIR, STREAMWOOD IL 60107-1673

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION III, BY
CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN
FACT**

Witness #1 **Terri Acierno**

Witness #2 **Shirin Shahidi**

County of (San Diego)
State of California)

By:
Title: **Ass't Vice President**

On March 14, 2014 before me Lydia Sarahi Rodriguez Notary Public, personally appeared, Jason Origer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Lydia Sarahi Rodriguez My Commission Expires: Jun 8, 2017



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 231 RESUBDIVISION NUMBER 1, RECORDED JUNE 13, 1988 AS DOCUMENT NUMBER 17,234,304 BEING A RESUBDIVISION OF LOTS 158, 157 AND 159 AND LOTS 230 TO 241 BOTH INCLUSIVE, TOGETHER WITH VACATED PARKSIDE CIRCLE LYING SOUTHERLY OF THE SOUTH LINE OF PARKSIDE CIRCLE AND ADJOINING SAID LOTS 233 TO 241 BOTH INCLUSIVE AND SAID LOTS 158 AND 159 WOODLAND HEIGHTS, UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

ZONING, RESTRICTIONS, PROHIBITIONS AND REQUIREMENTS IMPOSED BY GOVERNMENTAL AUTHORITY; RESTRICTIONS AND MATTERS APPEARING ON THE PLAT OR COMMON TO THE SUBDIVISION; PUBLIC UTILITY EASEMENTS OF RECORD, PROVIDED SAID EASEMENTS ARE LOCATED ON THE SIDE OR REAR LINES OF THE PROPERTY; SELLER WARRANTIES THAT THERE SHALL BE NO VIOLATIONS OF BUILDING OR ZONING CODES AT THE TIME OF CLOSING. TAX MAP OR PARCEL ID NO.: 08-28-107-034-0000 . TAX MAP OR PARCEL ID NO.: 08-28-107-034-0000

PROVIDED BY COOK County Clerk's Office