

# UNOFFICIAL COPY



Doc#: 1407833066 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2014 02:43 PM Pg: 1 of 3

14-071261

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

OCWEN LOAN SERVICING, LLC  
PLAINTIFF,

-vs-

LUIS REYES; CITY OF CHICAGO, AN ILLINOIS  
MUNICIPAL CORPORATION; A.W. GREEN  
MANAGEMENT CO.; UNIVERSITY COMMONS III  
CONDOMINIUM ASSOCIATION; UNIVERSITY  
COMMONS MASTER ASSOCIATION; STATE OF  
ILLINOIS; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 14 CH 4044

PROPERTY ADDRESS:  
1001 WEST 15TH STREET  
UNIT 321  
CHICAGO, IL 60608

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
03/07, 2014, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Luis Reyes

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Luis Reyes to Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp, Inc. and recorded December 21, 2009 as Document No. 0935526181 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 321 AND GU-171 IN THE UNIVERSITY COMMON III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 133 THROUGH 166, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST ¼ OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO: THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133

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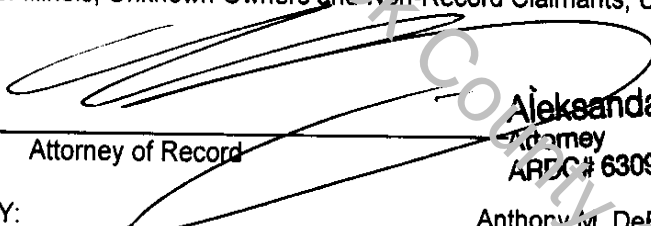
THROUGH 166, BOTH INCLUSIVE SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID, SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE OR LESS PUBLIC ALLEYS IN THE AREA BOUNDED BY WEST 14TH PLACE, SOUTH MORGAN STREET, THE NORTH RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND SOUTH RACINE AVENUE; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605934007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1001 West 15th Street, Unit 321, Chicago, IL 60608  
Permanent Index No. 17-20-227-059-1131 & 17-20-227-059-1367

3. Parties against whom foreclosure is sought:

Luis Reyes; City of Chicago, an Illinois Municipal Corporation; A.W. Green Management Co.; University Commons III Condominium Association; University Commons Master Association; State of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

  
Attorney of Record

**Aleksandar Pipovic**  
Attorney  
ARDC # 6309919

PREPARED BY:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Joseph M. Herbas (6277645)  
Ahmed Motiwala (6305840)  
Stephanie Tait (6288653)  
Mallory Goldwasser (6306039)  
Michael Kalkowski (6185654)  
Jonathan B. Kaman (6307894)  
Laura J. Anderson (6224385)  
Jenna M. Rogers (6308109)  
Kevin P. Kelley (6304839)

Anthony M. DeRosa (6310819)  
Aleksandar Pipovic (6309919)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

MAIL TO:

Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

3-17-14

Joseph Bobka

State of Illinois  
County of Lake

This instrument was acknowledged before me on 3-17-14 by

Joseph Bobka  
Foreclosure Specialist

Michelle A. Breitzman  
Signature of Notary Public



Property of Cook County Notary Public's Office