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Doc#: 1407835003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2014 08:41 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
()

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #
0911010044 recorded on April 20, 2009

1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT: (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in Items 6 and 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in Item 6a or 6b.

ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7010 North Ashland, LLC

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONALLY IDENTIFY ANY

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which

adds collateral or adds the authorizing Debtor, or this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Fannie Mae

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

File Number D09-0197 (Assignment Dept) Loan Number 7212152

BOX 334 CT

S
P 3
S
S
INT

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0911010044 recorded on April 20, 2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

9a. ORGANIZATION'S NAME

Fannie Mae

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

Premises: 7010 North Ashland Boulevard
 Town: Chicago
 County: Cook
 Lot: 11-31-213-019-000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 008949686 LP1
STREET ADDRESS: 7010 N. ASHLAND BLVD
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 11-31-213-019-0000

LEGAL DESCRIPTION:

PARCEL A: LOT 7 IN COUNTY CLERK'S DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN THE WEST 1/2 OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL A AS CREATED BY INSTRUMENT RECORDED OCTOBER 31, 1986 AS DOCUMENT 86512879, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND UPON THE WEST 23.7 FEET OF THE EAST 37.1 FEET OF THE SOUTH 0.61 FEET OF LOT 6 FEET IN COUNTY CLERKS DIVISION OF THE PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN BLOCK 27 OF ROGERS PARK, A SUBDIVISION IN SECTION 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.