APN #: 20-24-406-023
Prepared by: Fred Jeune /TR
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Brach, FL 33407
Phone Number: 561-682-8835

ASSIC NUFTY OF MORTGAGE TELINOIS

This ASSIGNMENT OF MORTGAGE from ONE WES! BANK FSB, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr., West Palm Beach, FL 33407 ("Assignor") to OCWEN LOA' I SERVICING, LLC whose address is 5720 Premier Park Dr., West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignce, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOHN L. PARKER, A SWGL€ MAN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NUMBER FOR

Amount: \$ 198,000.00

Document Date: DECEMBER 65, 2003 Date Recorded: DECEMBER 18, 2003

Document/Instrument/Entry Number: 0335220179

PIN: 20-24-406-023

Property Address: 6700 SOUTH SHORE DRIVE # 10BC, CHICAGO, IL 60649

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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ONE WEST BANK FSB BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC

BY:

Jean Pirac

NAME:

ract Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH

36.3.

_ day of MUU 2914, by \

Joel Pires

. Contract Manager at OCWEN LOAN SERVICING, LLC, ATT JRNFY INFACT FOR ONE WEST BANK FSB on behalf of the company.

He/She is personally known to me.

Notary Public State of Florida Ivelka Angelea My Commission FF 092818 Expires 07/23/2016 Paray Signature

Ivelka Angeles

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LEGAL DESCRIPTION -- EXHIBIT "A"

Parcel 1:

Unit 10-B – 10-C in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1: Thence North to the North East corner of said Lot 1: Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line. Convex to thr. South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter or Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P2-48 F2 50, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

Parcel 3:

The exclusive right to use the Storage Locker N/A, a limited common elements as delineated and on the survey attached to the declaration aforesaid, recorded as document number 3021215983.

Parcel 4:

The exclusive right to the use of Storage Closet SC-10, a limited common element as delincated and on the survey attached to the declaration aforesaid, recorded as document number 002121598.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. # 20-24-406-023

C/K/A: 6700 South Shore Drive #10BC, Chicago, IL 60649