

UNOFFICIAL COPY

Doc#: 1407954006 fee: \$50.00  
Date: 03/20/2014 09:00 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** NEISHA COOK

Loan Number: 0411632177  
MERS ID#: 100196399001155348  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GURANTEEL RATE, INC., ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENNIE CHANG YOON, A AMPRIED WOMAN AND MARK YOON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1102546074

Date of Note: 01/07/2011

Original Recording Date: 01/25/2011

Property Address: 2806 N OAKLEY AVENUE CHICAGO, IL 60618

Legal Description: UNIT NUMBER 306 IN THE OAKLEY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 44, 45, 46 AND 47 IN BLOCK 8 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407919056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 14-30-117-042-1016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GURANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



By: RANDY JONES  
Title: Vice-President

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/19/2014 by RANDY JONES, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GURANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014

Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2014**  
Resides in: Hamilton

Property of Cook County Clerk's Office