

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 25799015745

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **HELEN M. HILL** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 04/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0613912078.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-07-407-016-0000

Property is commonly known as: 108 ILIAD DRIVE TINLEY PARK, IL 60477.

Dated this 19th day of March in the year 2014
PENTAGON FEDERAL CREDIT UNION



KIMBERLY SAMONTE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 23310024 _@ DOCR T1814032616 [C-2] ERCNIL1



D0005648611

UNOFFICIAL COPY

Loan #: 25799015745

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2014, by Kimberly Samonte as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



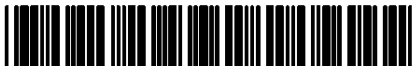
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 23310024 _@ DOCR T1814032616 [C-?] ERCNIL1



D0005648611

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 6 IN ODYSSEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTHERLY, ALONG THE EASTLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS SOUTH 11 DEGREES 48' 34" EAST 58.85 FEET, AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE ALONG SAID CENTER LINE SOUTH 82 DEGREES 16' 14" WEST 121.53 FEET; THENCE SOUTH 10 DEGREES 25' 52" EAST 26.63 FEET; THENCE SOUTH 02 DEGREES 28' 36" EAST 7.54 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE ALONG SAID CENTER LINE NORTH 82 DEGREES 16' 14" EAST 120.65 FEET TO THE EASTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS NORTH 07 DEGREES 38' 22" WEST 31.22 FEET AND ARC LENGTH OF 31.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office