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SPECIAL WARRANTY DEED

File No: 137-132847

GHS14-073

575148723

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173 Doc#; 1407955075 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2014 02:57 PM Pg: 1 ...

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6029 S. SPAULDING AVE., CHICAGO IL 60629 which is legally described as follows:

(See A tac led Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenents, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein ceited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Saul Roias

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July	26, 20	15 by the Departm	nent of Housing and	l Urban
Development	- 1	: A 1		
Signed, sealed and	Secreta	ry of Housing and U	TOMI Development	
Delivered in the present of:	By:		<u> </u>	
Ao	• —	XXX	a SIMN	
	for the	United States Depart	rtment of Housing	-d
$\bigcup_{i \in \mathcal{A}} \mathcal{A}_i$	and Ur	C A www.co.co	in agency of the Unite	3/19/2014
Cost (Noo	States	REAL ESTATE TR	ANSPER	\$0.00
of Daragraph	(b).		CHICAGO: CTA:	\$0.00
"EXEMPT" ut der provisions of Paragraph Section 4, Real F. (at a Transfer Tax Act.	(0),		TOTAL:	\$0.00
Section 4, Real Paterie 11 august 2 august 2			0000 20140201605199	68VK6K
and a second	~	19-14-411-010-0	J000 251 . U	
3-14-14 Buyer, Seller or Repre	eritativ	e		
Date Buyer, Seller of Rope	- 			
STATE OF Georgia				
	SS.			
COUNTY OF tulton)/		C	personally
Before me, the undersigned a Notary Publisher appeared MON, who executed the foregoing instrume the above cited authority and acknowledged behalf of LONGO LTD. HI virtue of a delegation of authority publisher Housing and Urban Development, of Washi Housing and Urban Development, an agency	the fore UD's de ed at 70 ngton, I	rg the date 3 going instrument to legated Managemer FR 43171 on July D.C., also known as united States of Am	be his/her free act and marketing Conv. 26, 2005 for the States Decrica.	and deed on niractors by Secretary of
Witness my hand and official scal th	is <u>16</u>			
JOYCE R KING FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 12, 2016 MS	y commi	Serve R Notary ssion expires: U	King Public ne 12, 2013	
PREPARED BY AND MAIL TO:		Saul Ro	UENT TAX BILL Tas	
Gardi and Haught, Ltd.		Jakir	c. Idax	Ave.
Tom Haught		6024 3.	Spaulain	29
951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173		Micas	Spaulding o. In 600	DU-1.
REAL ESTATE TRANSFER 03/1	9/2014	Ü	•	
COOK	\$0.00			
ILLINOIS:	\$0.00			

19-14-411-010-0000 | 20140201605199 | RBWKTJ

1407955075 Page: 3 of 4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5148723 MNC STREET ADDRESS: 6029 S. SPAULDING AVE.

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 19-14-411-010-0000

LEGAL DESCRIPTION:

LOT 284 IN FIRST ADDITION TO BURR ELLYN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, The RD PRIN.

OPCOOK COUNTY CLORES OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03/10/14 AW3 LEGALD

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partruship authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	Signature:	
		Grantor or Agent
Ox		
Subscribed and sworn to before me By the said	-	OFFICIAL SEAL ALISON WALKINGTON NOTARY PUBLIC, STATE OF ILLING My Commission Expires Oct. 20. 2
Notary Public Malking The	-	My Commission
	At same of the	grantee shown on the deed or
The grantee or his agent affirms and verifies to assignment of beneficial interest in a land trust foreign corporation authorized to do business partnership authorized to do business or acquire recognized as a person and authorized to do business	or acquire and hold	title to lear estate in Thingis or other entity
recognized as a person and authorized to do bush	Hoon or an in	
Ctota of Illinois.		/
Date May 4 9 , 20/	4	PAC -
Dato 1 - Company	Cimptura:	
	Signature:	Cranice or igent
Subscribed and sworn to before me By the said AGAN 1000 20.	19	OFFICIAL PAL ALISON WALK! NGTON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires O(t. 70, 2016
This This This This This This This This	<u></u>	My Commission Des
Notary Public ALLOW Water 9		ming the identity of a Grantee shall
_	ANDORI	ming the identity of a comme

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)