

Property of Cook County Clerk's Office

Recorder's Stamp
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CAL 55
COUNTY DEPARTMENT, CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

VS.

NO: 2014-CH-04719
Property Address:
6722 S. Ridgeland Ave.,
Unit 6722-1 and P-1
Chicago, IL 60649

RUNEZ BENDER, 6720 S. RIDGELAND ASSOC., INC.,
CITY OF CHICAGO DEPARTMENT OF WATER
MANAGEMENT, JOHN DOE, CURRENT SPOUSE OR
CIVIL UNION PARTNER, IF ANY OF RUNEZ BENDER,
UNKNOWN OWNERS, GENERALLY, AND NON-
RECORD CLAIMANTS.

DEFENDANTS

NOTICE OF FORECLOSURE
(LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on March 19, 2014 and is now pending.

1. Name of the Plaintiff and the case number are identified above.
2. The Court in which said action was brought is identified above.

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3. The name of the title holders of record are: Runez Bender;
4. The real estate to be foreclosed is legally described on Exhibit A;
5. The common address of the property is: 6722 S. Ridgeland Ave., Unit 6722-1 and P-1, Chicago, IL 60649
6. The permanent real estate index number is: 20-24-302-022-1004
7. The mortgages sought to be foreclosed are further identified as follows:
 - (a) Name of Mortgagor: Runez Bender
 - (b) Name of Mortgagee in the Mortgage: Bank of America, N.A.
 - (c) Date and Place of Recording: March 19, 2007, Cook County Recorder's Office
 - (d) Identification of Recording: Document No. 0707860097
 - (e) Interest encumbered by the Mortgage: Fee Simple;

Prepared by and after
 recording return to:
 Kluever & Platt, LLC
 65 E. Wacker Place, Ste. 2300
 Chicago, IL 60601
 (312) 201 6679
 Attorney No. 38413
 Our File #: BAFC.0661

 Attorney of Record
 Andrew Hahn
 ARDC # 6309168

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 IN THE 6720 S. RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010899286, AND AS AMENDED TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010899286.

P.I.N. 20-24-302-022-1004

COMMON ADDRESS: 6722 S. Ridgeland Ave., Unit 6722-1 and P-1, Chicago, IL 60649

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CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing **Notice of Foreclosure (Lis Pendens Notice)** was filed with the Illinois Department of Financial and Professional Regulation by mailing, first class mail the Notice to the Illinois Department of Financial and Professional Regulation, ATTN: Stanley Wojciechowski, Thompson Center, 100 W Randolph Street, Chicago, IL 60601, on or about March 19, 2014 in accordance with 765 ILCS 77/70(g).

By: Chr. Cameron
A Non-Attorney

PRINTED NAME: Chr. Cameron
COMPANY: Kluever & Platt LLC

CERTIFICATE OF SERVICE AND AFFIDAVIT OF MAILING ALDERMANIC NOTICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing **Notice of Foreclosure (Lis Pendens Notice)** was sent by first class mail, postage prepaid, to the addresses listed on the below service list:

City of Chicago
ATTN: Chicago City Clerk
121 N. LaSalle St., Room 107
Chicago, IL 60602

County of Cook
ATTN: Cook County Clerk
69 W. Washington
Chicago, IL 60602

Alderman of the 5th Ward
ATTN: Leslie A. Hairston
2325 East 71st Street
Chicago, IL 60649

on or about March 19, 2014 in accordance with 735 ILCS 5/15-1503(b).

By: Chr. Cameron
A Non-Attorney

PRINTED NAME: Christina Cameron

Subscribed and Sworn to
Before me a Notary Public this

19 Day of March, 2014

[Signature]
Notary Public

Kluever & Platt, LLC
65 E. Wacker Place, Ste. 2300
Chicago, Illinois 60601
(312) 201-6679
Attorney No. 38413
Our File: BAFC.0661

