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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1407910061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2014 03:32 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUDITH A AUGSPURGER to BANK ONE, N.A., dated November 1, 2003 and recorded on December 12, 2003, in Volume/Book, at Page, and/or as Document 0334615008 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 03-33-111-047-0000

Property Address: 405 S WINDSOR DR, ARLINGTON HEIGHTS, IL 60004-6753

MODIFICATION AGREEMENT FROM JUDITH A AUGSPURGER TO BANK ONE, N.A. (OHIO) DATED JUNE 1, 2004, RECORDED JULY 8, 2004, DOCUMENT 0419008003 BEING INCREASED BY \$227,000.00 TO FORM A SINGLE LIEN OF \$277,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on 14-MAR-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

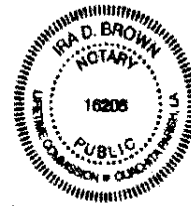
AMY KIGHT
Vice President



State of Louisiana
Parish/County of OUACHITA

On 14-MAR-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511466786
Outbound Date: 03/20/14
MERS Phone, if applicable: 1-888-679-6377
Min:

IL00.DOC
07/25/12GC

S Y
P 2
S N
M N
SC Y
E H
INT AC

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Loan Number: 00414511466786

Exhibit A

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT LOT 75 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF LOT 75 WHICH IS 50 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF LOT 75 TO THE SOUTHEASTERLY CORNER OF LOT 75) - THAT PART OF LOT 42 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 42 TO A POINT IN THE NORTHERLY LINE OF LOT 42 WHICH IS 187.05 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF LOT 42 - IN STONEGATE, BEING A SUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

Cook County Clerk's Office