### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141 |                  |
|---|------------------|
| B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolf              | erskluwer.com    |
| o. JEND ACKNOWLEDGMENT TO: (Name and Address)   | 17039 - JPMORGAN |
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071                                    | 42480025         |
| 515115date, CA 91209-90/1   | ILIL<br>FIXTURE  |
| F <sup>ile</sup> with: Cook, IL   | TIXTORE          |

Doc#: 1407910005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2014 10:15 AM Pg: 1 of 3

|   | ILIL                               | [  |  |                       |
|---|------------------------------------|--|--|-----------------------|
|   | FIXTURE                            | 1  |  |                       |
| File with: Cook, IL   |                                    | 1  |  |                       |
| 1a. INITIAL FINANCING STATEM AT THE ANDRE   |                                    | THE ABOVE SPA                            | ACE IS FOR FILING OFFIC                                  | E LISE ONLY           |
| 0723910098 8/27/2007 CC ii Cook   |                                    | I MANAGING STATE                         | MENT AMENDMENT :- A- T- S                                |                       |
| 2. TERMINATION: Effectiveness of the Tirlancing Statement identification. 3. ASSIGNMENT (full or section). Description.   | entified above is torminated and   | Filer: attach Amendment Ad               | L ESTATE RECORDS<br>dendum (Form UCC3Ad) and provide     | Debtor's name in item |
| Statement   |                                    | respect to the security interest(s       | i) of Secured Party authorizing the                      | his Termination       |
| ASSIGNMENT (full or partial): Provide name Assignee in it<br>For partial assignment, complete items 7 and 9 and aiso indi   | tem 7a or 7b, and address of A     | ooign - i - ii                           |  |                       |
| For partial assignment, complete items 7 and 9 and also indi  | cate affected collateral in item 8 | solution of A                            | ssignor in item 9  |                       |
| 4. CONTINUATION: Effectiveness of the Financing State nent is continued for the additional period provided by applicable to 7.  5. PARTY INFORMATION CHANGE:  | dentified above with respect to t  | he security intercents.                  |  |                       |
| 5. PARTY INFORMATION CHANGE:  | 1                                  |  | Party authorizing this Continuat                         | ion Statement is      |
| Charle on a feet  | ND C                               |  |  |                       |
| This Change affects Debtor or Secured Portrol   | ND Clier, or g of these three box  | Idrose. O                                |  |                       |
| 6. CURRENT RECORD INFORMATION: Complete for Portulations  | iten of or 6b; and item 7          | a or 7b <u>and</u> item 7c ADD name      | e: Complete item DELETE na<br>and item 7c I to be delete | rne: Give record nar  |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information of Complete | tion Change - provide on y one     | name (6a or 6b)                          | LIIO DE GEIETE   | ed in item 6a or 6b   |
| CHRISTIAN SERVICES  | ~O.                                |  |  |                       |
| 6b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL                     |  |  |                       |
|   |                                    |  | ADDITIONAL NAME(S)/INITIAL(S)                            | SUFFIX                |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Parts   | / Information Change - a mid-      |  |  | ſ                     |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party 7a. ORGANIZATION'S NAME   | one provide only one               | nanto (ra or 7b) fractact, full name; do | not omit, modify, or abbreviate any part of              | the Debtor's name)    |
| \n (  |                                    | し  |  |                       |
| 7b. INDIVIDUAL'S SURNAME  |                                    |  |  |                       |
|   |                                    |  |  |                       |
| INDIVIDUAL'S FIRST PERSONAL NAME  |                                    | <u>T</u>                                 |  |                       |
| INDB/IDLIAN CO. 1979  |                                    |  | 37   |                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |                                    |  | (_)  |                       |
| 'c. MAILING ADDRESS   |                                    |  | ///  | SUFFIX                |
|   | CITY                               |  | 1011   |                       |
| COLLATERAL CHILD  |                                    | ľ  | TATE POSTAL CODE   | COUNTRY               |
| COLLATERAL CHANGE: Also check one of these four boxes   | s: ADD collateral                  | DELETE collateral RES                    | C  |                       |
| Indicate collateral:  |                                    | DECEME Collateral L RES                  | TATE covered collateral                                  | ASSI Cocollateral     |
|   |                                    |  |  | D 4                   |
|   |                                    |  |  | P_3                   |
|   |                                    |  |  | S ./                  |
|   |                                    |  |  | 0_/                   |
|   |                                    |  |  | _ M ~                 |
| VAME OF SECURED PARTY REGION  |                                    |  |  | CO V                  |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING T this is an Amendment authorized by a DEBTOR, check here and and 9a. ORGANIZATION'S NAME   | HIS AMENDMENT: Provide             | only one name (9a or 9b) (name           |  | <u>SC /</u>           |
| 9a. ORGANIZATION'S NAME   | provide name of authorizing De     | btor                                     | of Assignor, if this is an Assignme                      | ent) F                |
| JPMorgan Chase Bank, N.A.   |                                    |  |  | 3.0.                  |
| 9b. INDIVIDUAL'S SURNAME  | EIDet no                           | <b></b>                                  |  | INT                   |
|   | FIRST PERSONAL NAM                 | 1E ADD                                   | OTTIONAL NAME(S)/INITIAL(S)                              | SUFFIX                |
| OPTIONAL FILER REFERENCE DATA: Debtor Name: ELIM CF   | IDICTIAN OF                        |  |  | 1301110               |
| 80025 0000350365  | INIO HAN SERVICES                  |  |  | <del></del>           |
| NG OFFICE COPY — UCC FINANCING STATEMENT AND  |                                    |  | Elim Christian Service                                   | s                     |
| THE YOUR DULL HINANCING STATES  |                                    |  |  | -                     |

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

1407910005 Page: 2 of 3

# **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AME

|            | 29/27/2                              | 2007 CC II. Cook                | R: Same as item 1a on An   | nendment form   | í                      |   |               |
|------------|--------------------------------------|---------------------------------|----------------------------|---|------------------------|---|---------------|
|            |                                      |                                 |                            |   | 1                      |   |               |
| [7         | 12a. ORGANIZATION'S N                | HORIZING THIS AMENDA            | MENT: Same as item 9 or    | Amendment form  | 4                      |   |               |
| -          | JPMorgan Chas                        | e Bank, N.A.                    |                            |   | 1                      |   |               |
| OR -       | <del></del>                          |                                 |                            |   | 1                      |   |               |
| 12         | 2b. INDIVIDUAL'S SURNA               | AME                             |                            |   | -                      |   |               |
|            | FIRST PERSONAL N                     | , 1E                            |                            | <del></del>   | 1                      |   |               |
| -          | ADDITIONAL NAME(S                    | NI <sup>7</sup> AL(S)           | <del></del>                |   | 1                      |   |               |
|            |                                      |                                 |                            | SUFFIX  | i                      |   |               |
| 13. Nan    | ne of DEBTOR on rela                 | ited financin 1 to lement (h    | low-                       |   | THE AROVE S            | SPACE IS FOR FILING OFFICE Use filing offices - see Instruction iter uctions if name does not fit |               |
| <u>one</u> | Debtor name (13a or                  | 13b) (use exact ,uli - ame      | iame of a current Debtor i | of record required for indexing                                 | purposes only in som   | PACE IS FOR FILING OFFICE U   | SE ONLY       |
| 13a.       | ORGANIZATION'S NAM                   | E                               | , and offic, modify, or a  | of record required for indexing abbreviate any part of the Debt | or's name); see Instru | ie illing offices - see Instruction iter<br>actions if name does not fit                          | ท 13): Provid |
| _          | LIM CHRISTIAN                        | I SERVICES                      |                            |   |                        | - The does not hi   |               |
| 13b.       | INDIVIDUAL'S SURNAM                  | E                               | <del></del>                | <del></del>   |                        |   |               |
|            |                                      |                                 |                            | FIRST PERSONAL NAME   |                        | ADDITIONAL NAME(S)/INITIAL(S)   |               |
| 4. ADDI    | TIONAL SPACE FOR                     | ITEM 8 (Collateral):            |                            | <u> </u>  | ŀ                      | THE TOTAL NAME (SUINITIAL(S)  | SUFFIX        |
| ebtor N    | Name and Addres                      | S:                              | 0                          | PALOS HEIGHTS, IL 6   |                        |   |               |
|            |                                      | Address:<br>.A 10 S. Dearborn , | Chicago, IL 60670          | OUNT  |                        |   |               |
|            |                                      | , o o bearbon,                  | Chicago, IL 60670          | County  | 0/4/3                  |   |               |
|            |                                      |                                 | Chicago, IL 60670          | COUPY   | Clark                  |   |               |
| his FINA   | ANCING STATEMENT                     | AMENDMENT:                      |                            | 17. Description of  | real estate:           |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | 17. Description of  | real estate:           |   |               |
| his FINA   | ANCING STATEMENT                     | AMENDMENT:                      |                            | 17. Description of  | real estate:           |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | fixture filing See attachme                                     | real estate:<br>nt     |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | 17. Description of See attachme                                 | real estate:<br>nt     |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | fixture filing See attachme                                     | real estate:<br>nt     |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | fixture filing See attachme                                     | real estate:<br>nt     |   |               |
| his FINA   | ANCING STATEMENT rs timber to be cut | AMENDMENT:                      |                            | fixture filing See attachme                                     | real estate:<br>nt     |   |               |

# **UNOFFICIAL CC**

### SCHEDULE I LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 8.1127 ACRES THEREOF, (EXCEPTING THEREFROM THE EAST 33 FEET, GEING THE WEST 33 FEET OF CENTRAL AVENUE AND EXCEPT THAT PART IN GALLAGHER'S WOODS, A SUBDIVISION OF THAT PART WEST OF THE CENTER LINE OF THE CREEK) ALSO EXCEPT THE SOUTH 40 FEET LYING WEST OF THE CENTER LINE OF TINLEY CREEK, BEING 131ST STREET, ALL IN COOK COUNTY,

### PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN GALLAGPER'S WOODS, A SUBDIVISION OF THAT PART WEST OF THE CENTER LINE OF THE CREEK OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 32.45088 ACRES THEREOF) OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 13, EAST OF 11'E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 131st Street, Palos Heights 60463

P.I.N. Nos.: 24-32-202-002-0000, 24-32-202-004-0000, 24-32-202-006-0000,

24-32-202-007-0000, 24-32-202-014-0000, 24-32-202-015-0000,

24-32-202-016-0000