## **UNOFFICIAL COPY**

The State of Illinois
When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO, 65737
SPS # (X) 0165 185
Loan Number: 0101801751 - 9701



Doc#: 1407917038 Fee: \$46.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/20/2014 01:14 PM Pg: 1 of 4

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10to Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the See Attached Exhibit "

(herein "Assignee") whose address is

a certain Mortgage dated 08/29/06 , made and executed by PAMELA WALKER, An Unmarried Woman

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of eighty-four thousand nine hundred fixteen and 00/100 (\$ 84,915.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.\*\*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*\* DOC# 0425705020 Recorded 9-14-2006

Page 1 of 2

SC / E / INT /W

1407917038 Page: 2 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/01/2006.

Argent Mortgage Company, LLC

(Assignor)

Tracy Phiniz

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/01/2006 before me, Sandri Simmons personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0101801751 - 9701

1407917038 Page: 3 of 4

# **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 491833

Exhibit H

### LEGAL DESCRIPTION

LOT 39 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NUMBER 3, ARTHUR DUNAS' RESUBDIVISION, AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37, NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED MAY 29, TODORY OF COOK COUNTY CLERK'S OFFICE 1944 AS DOCUMENT 12292455, IN COOK COUNTY, JLLINOIS.

BARRY.

Authorized Signature

STEWART TITLE COMPANY

1407917038 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **EXHIBIT B**

Assignee: U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2006-HE7 Asset Backed Pass-Through Certificates, Series AMQ 2006-HE7 C/O Select Punifolio Servicing, Inc. ic.

le
15

Clerk's Office 3815 South West Temple Salt Lake City, UT 8/115