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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 1407922070 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2014 12:38 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

ANDREW J. WASHINGTON, INDIVIDUALLY
AND AS REPRESENTATIVE OF THE ESTATE
OF HESTER M. HUFF-WASHINGTON,
DECEASED;
RIDGELAND COURT CONDOMINIUMS
ASSOCIATION;
THE UNITED STATES OF AMERICA;
UNKNOWN OWNERS;

Defendants.)

No. 14CH04066

7310 S RIDGELAND AVE #3S
CHICAGO IL 60649

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 3/10/2014 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0021063870, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

Our File#: 43562

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Re: HUFF-WASHINGTON

LEGAL DESCRIPTION

. UNIT 7310-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
. THE COMMON ELEMENTS IN RIDGELAND COURT CONDOMINIUM, AS DELINEATED
. AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
. 97111926, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH,
. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
. COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 7310 S RIDGELAND AVE #3S
CHICAGO IL 60649
PERMANENT TAX NO.: 20-25-124-019-1003

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KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: HUFF-WASHINGTON

CERTIFICATE OF SERVICE


The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION,
DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN:HB4050 PILOT PROGRAM

MUNICIPALITY
CITY OF CHICAGO
CITY HALL OFFICE
121 N. LASALLE ST
ROOM 107
CHICAGO IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on MARCH 19, 2014.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



Clerk's Office