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PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1408045003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2014 08:17 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
6 N THROOP ST APT 4S,
CHICAGO, IL, 60607

PROPERTY ID #: 17-08-336-035

RELEASE OF MORTGAGE

A certain Mortgage dated 07/10/2012, was made by MATTHEW C NULL AND LYDSEY B NULL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1220510063, Book No. NA, Page No. NA in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 20 2014

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 20 2014, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Julie Cominsky, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

ACCOUNT#: 021-03-15841441

Vertical stamp: REC'D COOK COUNTY RECORDER OF DEEDS FEB 20 2014

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 4S IN THE 6 NORTH THROOP CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: UNIT 4S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6 NORTH THROOP CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1136345018, IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1136345018.

PPN: 17-08-336-035
MATTHEW C. NULL

6 NORTH THROOP STREET APT. 4S, CHICAGO IL 60607
Loan Reference Number : ID2015841441/ID2015841441367050048
First American Order No: 45141427
Identifier:



Cook County Clerk's Office