

Prepared By: Avinash Ovhal  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: March 19, 2014

Loan#: 3000841334  
Invoice#: E2507771  
Package#: 79303445  
Document#: 4619966

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL BREHENY and JENNIFER BREHENY, HUSBAND AND WIFE** currently residing at **2610 MILDRED AVE N UNIT 201, CHICAGO, Illinois 60614**, to **U.S. BANK NATIONAL ASSOCIATION N.D. MORTGAGEE**, Dated **October 6, 2011** and filed for record **November 1, 2011**, as Document Number **1130610009** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION N.D.** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

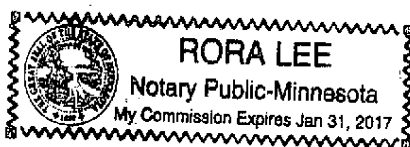
**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association**


PIN: 14-29-412-046-000

By   
\_\_\_\_\_  
Youa Lee, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **19th** day of **March, 2014**, by **Youa Lee** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission Expires: **January 31, 2017**.

# UNOFFICIAL COPY

## Exhibit A

PROPERTY ADDRESS: 2610 MILDRED AVE N UNIT 201, CHICAGO, IL 60614. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: PARCEL 1: UNIT 201 IN THE 2610 N, MILDRED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 33 FEET OF LOT 1, THE NORTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF THE EAST 21 1/2 FEET OF LOT 3 IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, IN THE SUBDIVISION OF LOT 9, IN HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14 (EXCEPT THE EAST 329.2) FEET OF SAID BLOCK 1), IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE 32 FEET WEST OF AND ADJOINING LOT 9 AND SUB LOTS 4 TO 15 INCLUSIVE IN LOT 9, IN SAID HENRY KNOPP'S SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 2011 AS DOCUMENT 11119311044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1115756020, OF THE COOK COUNTY, ILLINOIS RECORDS.



\*U04619966

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