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RECORDATION REQUEST BY:

Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631



Doc#: 1408050130 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2014 09:08 AM Pg: 1 of 2

PREPARED BY:

Jill Jacob
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631

FOR RECORDER'S USE ONLY

Loan #5100000201

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **SIGNATURE BANK**, whose address is **6400 N. Northwest Highway, Chicago, IL 60631**, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **ARCHIE VIRGIL AND PAULETTE VIRGIL**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing date the **5th of MAY, 2007**, recorded the **17th of MAY, 2007**, in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Number **0713711014** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows to-wit:

LOT 56 IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OR PART OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1967, AS DOCUMENT NUMBER 2329857.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 29-23-309-021-0000

Address of Premises: 16818 SOUTH ELLIS AVENUE, SOUTH HOLLAND, IL 60473

**WITNESSES hands and seals this 4th of March, 2014
SIGNATURE BANK**

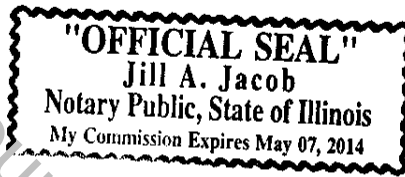
By: *Bryan D. Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS

COUNTY OF COOK

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} ss
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I, JILL A. JACOB, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of March, 2014.

By *Jill A. Jacob*, residing at Hoffman Estates

Notary Public in the State of ILLINOIS

My commission expires: 5/7/14