

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1408050138 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2014 10:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 18th & Ashland Currency Exchange, Inc.

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the (6/15/88) 15th day of June, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as Document No. 88258222, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

LOT 3 IN WALKER'S SUBDIVISION OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-19-411-038

Address(es) of premises: 1804 S. Ashland, Chicago, Illinois

Witness our hands and seal this 3rd day of March 19 98

Signatures of Michael J. Lynch, First Vice President and John A. Markowicz, Vice President

UNOFFICIAL COPY

RELEASE DEED

TO

18th & Ashland Currency Exchange, Inc.

ADDRESS OF PROPERTY:

1804 S. Ashland

Chicago, Illinois

MAIL TO:

CORUS BANK, N.A.

3959 N. LINCOLN AVENUE

CHICAGO, IL 60613

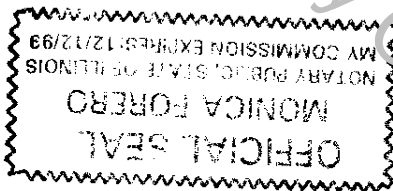
attn: Monica Forero

(Hqms, S Maryl + Albany)

McCLOSKEY PRINTING 800-752-2044

15408A

Property of Cook County Clerk's Office



This instrument was prepared by Monica Forero

(Name and Address)

F/k/a Lincoln National Bank
3959 N. Lincoln Avenue
Chicago, IL 60613

Notary Public

Monica Forero

GIVEN under my hand and notary seal this

3rd day of March

19 98

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Michael J. Lynch, personally known to me to be the First Vice President and
John R. Markowicz, personally known to me to be the Vice President of Lincoln National
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses
and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS