Instrument Prepared By: **BBCN BANK** C/O R.E.F.S. INC.

Doc#. 1408054113 fee: \$50.00 UNOFFIC (A)ale: 03/21/2/14/0 : 13 RM Pg: 1 of 1 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To: JOON C PAIK 447 ALPINE LANE WILMETTE, IL 60091

ID 93254 Property Address: 447 ALPINE LANE WILMETTE, IL 60091 PIN # 05-33-300-037-00%

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK, the owner and holder of that certain mortgage given by JOON C. PAIK AKA JOON CHUL FALK AND HELEN PAIK AKA HELEN HEESOOK PAIK, HIS WIFE IN JOINT TENANCY to FOSTER BANK bearing the date \$8-11-2008, and recorded on 09-09-2008, as File Number 0825308255, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 100,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit: LOT 1 IN MARGULINS SUBLIVISION OF THE NORTH 320 FEET OF LOT 27 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

have received full payment of indebtedness, and does hereby ack lov ledge satisfaction of said mortgage, and hereby direct the Ing Clert's Clerk of the Circuit Court to cancel the same of record.

Executed on	03-12-2014		
BBCN BANK S	UCCESSOR IN INT	TEREST TO FO	STER BANK
REFS INC., DAI	NH N. LE, MANAC	ER, Attorney-ir	ı-Fact

STATE OF CALIFORNIA COUNTY OF ORANGE

On 03-12-2014 before me, JESSE M. BERBER, a Notary Public, personally appeared DANH N. LE who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JESSE M. BERBER, Notary Public

JESSE M. BERBER COMM. #1993952 OTARY PUBLIC . CALIFORNIA **ORANGE COUNTY** Comm. Exp. OCT. 19, 2016