

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandra Chapman

Loan Number: 1647021450
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHON KUEHLHORN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1213104110

Date of Note: 04/26/2012

Original Recording Date: 05/10/2012

Property Address: 7321 LAKE ST MORTON GROVE, IL 60053

Legal Description: LOT 290 IN ROBBIN'S MEADOW LANE UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS DOCUMENT NUMBER 1521812.

PIN #: 09-13-410-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2014.

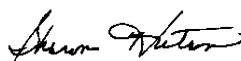
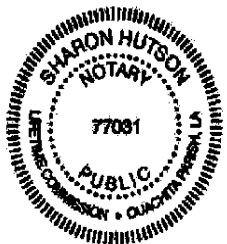
JPMORGAN CHASE BANK, N.A.



By: Deandra Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandra Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/21/2014**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita