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Recording Requested By:
GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



Doc#: 1408019040 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/21/2014 11:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GREEN PLANET SERVICIN'S C D #:0003105558 "MALA" Lender ID:600/323901212 Cook, Illinois MERS #: 100077400204186884 SI3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ARIAN MALA AND VIOLETA MALA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/27/2004 Recorded: 11/24/2004 in Book/Reel/Liber: N/A Page/FC/ID: N/A as Instrument No.: 0432908046, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 13 IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, FOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-11-425-023

Property Address: 4820 NORTH SAINT LOUIS AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / B S / W SC / SC / NT A

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ea for notarial seal)

N. CT 06450

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 9th, 2014

STATE OF Connecticut COUNTY OF New Haven City

On January 9th, 2014, before me, ALICIA L. ROSADO, a Notary Public in and for New Haven County in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mothat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand/ar d cifiolal/seal

Notary Expires: 11/30/2016 #159529

VICIN COUNTY CARTS OFFICE Prepared By: Carmen Labarces, GREEN PLANE (SERVICING 321 RESEARCH PARKW)

203-265-5090