

UNOFFICIAL COPY



Doc#: 1408019005 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2014 09:28 AM Pg: 1 of 3

Prepared by:

Leslie Dominy

Greystone Servicing Corporation, Inc.

When Recorded Return to:

PAIGE MARTIN

Richmond Monroe Group

PO Box 458

Kimberling City, MO 65686

Track

MLS: 030306410

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GREYSTONE FUNDING CORPORATION ("Assignor"), a Virginia corporation, having an office at 419 Belle Air Lane, Warrenton, VA 20186, hereby assigns and transfers to PNC BANK, N.A., ("Assignee"), having an office at 10851 Mastin, Overland Park, KS 66210, all its right, title and interest in, to and under that certain Mortgage dated July 1, 2013 and recorded July 29, 2013 in the Land Records of Cook County, Illinois as Document No. 1321016042 by and between FOREST VILLA PROPERTY, LLC, a Illinois limited liability company and Greystone Funding Corporation, a Virginia corporation, as, covering certain real property as described in Exhibit A attached hereto and further described as Federal Housing Administration Project No. 071-22278, Government National Mortgage Association Pool No. AD8944-PN.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.


S 1
P 3
S N
M 4
SC 4
E N
INT Off

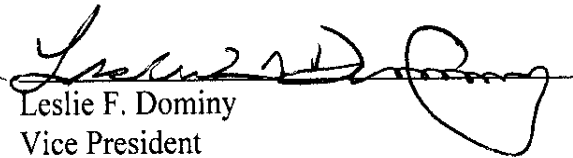
UNOFFICIAL COPY

EXECUTED THIS 27 day of January 2014, effective February 1, 2014,

ATTEST:

GREYSTONE FUNDING CORPORATION

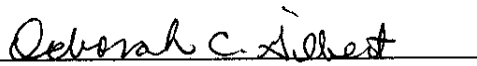

 Andrew J. Shedlock III
 Secretary

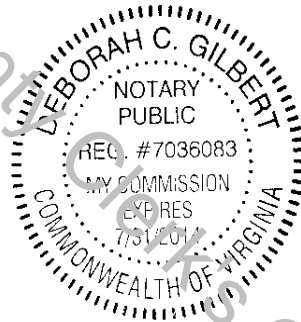

 Leslie F. Dominy
 Vice President

COMMONWEALTH OF VIRGINIA
COUNTY OF FAUQUIER

On this 27th day of January 2014, before me, a Notary Public in and for said County and State, personally appeared Leslie F. Dominy and Andrew J. Shedlock III who acknowledged themselves to be the Vice President and Secretary respectively, of Greystone Funding Corporation, a Virginia corporation, and that as such Leslie F. Dominy and Andrew J. Shedlock III authorized to do so, executed the foregoing instrument in the capacity and for the purposes therein stated.

WITNESS my hand and official seal the day and year aforesaid.


 Deborah C. Gilbert
 Notary Public, Commonwealth of Virginia
 My Commission Expires: July 31, 2014



PROPERTY OF Fauquier County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

**LEGAL DESCRIPTION
FOR FOREST VILLA NURSING AND REHABILITATION CENTER
FEDERAL HOUSING ADMINISTRATION
PROJECT NO. 071-22278**

PARCEL 1:

THAT PART OF LOT 5, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS:

BEGINNING 140.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5 RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 150.15 FEET EASTERLY OF THE INTERSECTION OF THE SOUTHERLY LINE PRODUCED WEST TO THE WEST LINE OF SAID LOT 5 IN THE CIRCUIT COURT PARTITION OF LOT 2 IN THE WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30 AND LOT 8 OF THE ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE; ALSO LOT 11 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING NORTH OF TOUHY AVENUE AND LYING WESTERLY OF A LINE DESCRIBED AS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF HEREAFTER DESCRIBED LOT 14, A DISTANCE OF 350.15 FEET EASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE PRODUCED WESTERLY TO THE WESTERLY LINE OF LOT 5 IN CIRCUIT COURT COMMISSIONER'S SUBDIVISION OF LOT 2 IN HEREAFTER DESCRIBED WILLIAM WEST AND OTHERS SUBDIVISION; THENCE SOUTHERLY IN A STRAIGHT LINE FORMING AN ANGLE OF 90 DEGREES, 14 MINUTES WITH SAID NORTHERLY LINE OF SAID LOT 14 (TURNED EAST TO SOUTHERLY) OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT, TO WIT:

LOT 9 (EXCEPT THE WESTERLY 25 FEET THEREOF), ALL OF LOTS 10 TO 14 IN WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30 AND LOT 8 IN JANE MIRANDA'S RESERVATION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART FALLING IN TOUHY AVENUE), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NOS.: 10-30-317-030; 10-30-317-044
ADDRESS: 6840 WEST TOUHY AVENUE, NILES, ILLINOIS 60714