UNOFFICIAL COPY



KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR Illinois Banking BANK. an Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) it hand paid, receipt of which is bereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:



Doc#: 1408022012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2014 08:51 AM Pg: 1 of 3

Lexington Des Plaines I LLC, an Illinois Limited Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing dated August 29, 2007 and Recorded September 4, 2007 as Document No. 0724733014 Assignment of Rents and Leases dated August 29, 2007 and recorded on September 4, 2007 as Document No. 0724733015; Second Amendment to Mortgage and Assignments of Rents dated February 25, 2011 and Recorded March 8, 2011 as Document No. 1106733158 and any other Modifications and Amendments thereafter in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

Property Address: (See attached for legal description) Cool. County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Morgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Fixture Filing, and Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by and its Construction Loan Monitoring Officer and its corporate seal to be affixed this 26th, day of February, 2014.



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AFTER RECORDING MAIL TO:

Jeff Compton Controller Lexington Homes 1731 N. Marcey Street Chicago, J. 60614 COLE TAYLOR BANK
An Illinois Banking Corporation

By: Mana Coma Its: Assistant Vice President

ATTEST:

Its: Construction Loan Monitoring Officer

STATE OF ILLINOIS

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Coronado and Richald Nerovich personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, in Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th, day of February, 2014.

(Seal)

OFFICIAL SEAL
OLGA M. GALVAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-31-2016

Notary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008848169 SK

STREET ADDRESS: 302 WILDFLOWER STREET 19-3

19-3

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-17-213-001-0000

LEGAL DESCRIPTION:

THE EAST 21.08 FLET OF THE WEST 65.75 FEET OF LOT 19 IN LEXINGTON PARK-PHASE
TWO, BEING A RESURDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET AS MEASURED
PARALLEL WITH AND PRENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN
LEXINGTON PARK, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4
AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41
NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF
SAID LEXINGTON PARK-PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822094
AND PLAT OF LEXINGTON PARK-PHASE TWO PUD RECORDED AUGUST 16, 2013 AS DOCUMENT
NO. 1322822095, IN COOK COUNTY, ILLINOIS

LEGALD

BW6

02/20/14