

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 02-34-102-064-1071

[Space Above This Line For Recording Data]

Loan No.: 1600905417

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Bruce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated July 24, 2009 and recorded on September 17, 2009, made and executed by ALEX B HOOKER AKA ALEX HOOKER AND TINKA MARINOVA AKA TINKA KUKUNOVA HOOKER to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 921 BUCCANEER DR, SCHUMBERG, IL 60173

Parcel 1: Unit 22-05 together with its undivided percentage interest in the common elements in Hidden Pond Condominium as delineated and defined in the Declaration recorded as document number 93117717, as amended from time to time, in Section 34, Township 47 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress over the common areas for the benefit of Parcel 1 as set forth in the Declaration of Easements, Restrictions and Covenants for the Hidden Pond Homeowner's Association recorded February 16, 1993, as document number 93117759

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand and 00/100ths (\$127,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0926026169), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-11-2014



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Lem A. Coleman

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 11th day of March 2014 before me appeared Lem A. Coleman, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: _____



(Seal)

