

UNOFFICIAL COPY

Doc#: 1408357122 fee: \$50.00  
Date: 03/24/2014 01:23 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** LYNN BURT

Loan Number: 0412960353  
MERS ID#: 100155900112032012  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FLOYD H KOZAK AND ANERIA KOZAK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1212156023

Date of Note: 04/06/2012

Original Recording Date: 04/30/2012

Property Address: 939 W BELDEN AVE CHICAGO, IL 60614


Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF LOT 1 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF THE EAST 3.61 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 94.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON THE PLAT ATTACHED THERETO DATED DECEMBER 8, 1970 AND RECORDED JANUARY 29, 1971 AS DOCUMENT 21384678 MADE BY OAK PARK NATIONAL BANK, TRUST NO. 9091 ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-32-209-054-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/24/2014.

**Mortgage Electronic Registration Systems, Inc.**



By: SUSAN KNUEPPEL  
Title: Assistant Secretary

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State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 03/24/2014 by SUSAN KNUEPPEL, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Linda Krause*

Notary Public: LINDA KRAUSE  
My Commission Expires:  
**09/04/2016**

Property of Cook County Clerk's Office