

# UNOFFICIAL COPY



Doc#: 1408319115 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2014 04:12 PM Pg: 1 of 3

After Recording Return to:  
SILK ABSTRACT COMPANY  
1000 GERMANTOWN PIKE, SUITE J-4  
PLYMOUTH MEETING, PA 19462  
File No. REO-18099

Name & Address of Taxpayer:  
**JANEEN HARRELL**  
4537 SOUTH DREXEL BOULEVARD UNIT 502  
CHICAGO, IL 60653

**REAL ESTATE TRANSFER** 01/13/2014



**CHICAGO:** \$540.00  
**CTA:** \$216.00  
**TOTAL:** \$756.00

This document prepared by:  
HOWARD W. ANDERSON, III, ESQ.  
402-3 PENDLETON ROAD  
CLEMSON, SC 29633  
866-333-3081

20-02-312-054-1031 | 20140101601601 | L9XF05

Parcel ID Number: 20-02-312-054-1031 AND 20-02-312-054-1004

## SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 3RD day of JANUARY, 2014, by and between **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-2**, organized and existing under the laws of The United States of America, of 101 SOUTH TRYON STREET, CHARLOTTE, NC 28280 hereinafter referred to as Grantor(s) and **JANEEN HARRELL, A SINGLE PERSON**, of 4537 SOUTH DREXEL BOULEVARD UNIT 303 CHICAGO, IL 60653, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 1326819118, Recorded: 09/25/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate

**REAL ESTATE TRANSFER** 03/21/2014



**COOK** \$36.00  
**ILLINOIS:** \$72.00  
**TOTAL:** \$108.00

20-02-312-054-1031 | 20140101601601 | 9MSYEW

Handwritten notations and signatures on the right margin, including a large 'Y' and '3' and several lines of scribbles.

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Parcel ID Number: 20-02-312-054-1031 AND 20-02-312-054-1104

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 3RD day of JANUARY, 2014.

THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-2 BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, AS ATTORNEY IN FACT \*

\* POA recorded 10-3-2013  
# 1327610001

BY [Signature]  
NAME: Lupe Zapata  
TITLE: AVP

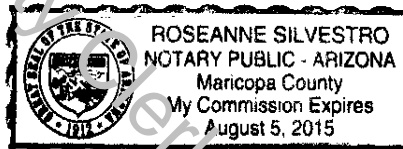
ARIZONA

STATE OF \_\_\_\_\_  
COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lupe Zapata on behalf of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, AS ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-2 is personally known to me to be the same person whose name(s) (s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she they signed, sealed and delivered said instrument as his/her their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of JANUARY, 2014

Notary Public ROSEANNE SILVESTRO  
My Commission expires AUGUST 5, 2015



MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:  
HOWARD W. ANDERSON, III, ESQ.  
402-3 PENDLETON ROAD  
CLEMSON, SC 29633  
866-333-3081

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EXHIBIT A  
LEGAL DESCRIPTION

UNIT 502 AND PARKING SPACE P-55 IN THE DREXEL PARC LOFTS CONDOMINIUM AS  
DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND  
ALSO,

PARCEL 2:

LOT 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF  
LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF  
THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORD'S OFFICE OF  
COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENT, AS AMENDED FROM TIME TO TIME.

PARCEL ID NUMBER: 20-02-312-054-1031 AND 20-02-312-054-1104

COMMONLY KNOWN AS: 4537 SOUTH DREXEL ~~BOULEVARD~~ UNIT 502, CHICAGO, IL 60653

Ave

Deputy Cook County Clerk's Office