






# UNOFFICIAL COPY

||  
**REAL ESTATE TRANSFER** 03/21/2014  

**CHICAGO:** \$645.00  
**CTA:** \$258.00  
**TOTAL:** \$903.00  
 17-04-404-035-1107 | 20140301603425 | J5RL6V

||  
**REAL ESTATE TRANSFER** 03/21/2014  
 
**COOK** \$43.00  
**ILLINOIS:** \$86.00  
**TOTAL:** \$129.00  
 17-04-404-035-1107 | 20140301603425 | Y9QHNP

**Warranty Deed**  
 JOINT TENANCY  
 INDIVIDUAL TO INDIVIDUAL

TO

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Hoffman, married to Sandra M. Hoffman and Sandra M Hoffman,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 20<sup>th</sup> day of March 2014

Commission expires 10/24 2015

*Constantine Kalamatianos*  
 NOTARY PUBLIC

This instrument was prepared by Dean Kalamatianos, 2045 W. Grand Ave., Suite 203, Chicago, Illinois 60612

COLYER LAW GROUP, PC  
 (Name)

MAIL TO:

55 W. WACKER 14<sup>th</sup> fl.  
 (Address)

CHICAGO IL 60601  
 (City, State and Zip)

SEND SUBSEQUENT BILLS TO:

AUREL BEZAT  
 (Name)

751 CAMBRIDGE DR.  
 (Address)

JANESVILLE, WI 53548  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## EXHIBIT A

UNIT 427 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL ONE:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 1140 N. LASALLE ST., UNIT #427, CHICAGO, IL. 60610  
PERMANENT INDEX NUMBER: 17-04-404-035-1107