UNOFFICIAL COPY

Doc#: 1408329055 7

Doc#: 1408329095 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2014 04:43 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 0004401197



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 63401
PH: (208)528-9895

PARCEL No. 14-05-406-322 1964

RELEASE OF MORTGAGE

The undersigned, owner or nomince of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the remons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 5740 N. SHERIDAN RD #6E CHICAGO, IL 60660

Mortgage executed by EROL BEYZADOV, Mortgagor, and recorded on JUNE 25, 2010 as Instrument No. 1017612018 of the record of Mortgages for COOK (A) County, State of ILLINCIS.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this FEBRUARY 19, 2014.

MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 19, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

SC SE NT S

OS80101091M - LR - IL

Page 1 of 2

MIN: 100924400044011974 MERS PHONE: 1-888-679-6377

1408329095 Page: 2 of 2

UNOFFICIAL COPY

OS8010109IM-0004401197

Legal Description: UNIT NUMBER '6E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED OF AS PARCEL), IN COOK COUNTY, ILLINOIS.

WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER AGREEMENT DATED AUGUST 23, 1977 AND KNOWN AS TRUST NUMBER 1991, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST 'N SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.