

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

# UNOFFICIAL COPY

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1408329013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2014 09:53 AM Pg: 1 of 3



### RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx250871 "GAL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by FRANCISZEK GAL AND HENRYKA GAL, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/01/2007 Recorded: 05/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714301082, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24 06 314 016 0000  
Property Address: 7020 OXFORD STREET, BRIDGEVIEW, IL 60439

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3	V
2	B
1	N
1	N
1	V
1	V
1	N

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RELEASE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On 3-24-14

By: *Debbie Ward*  
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On FEB 24 2014, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative of PNC BANK SBM NATIONAL CITY BANK SBM MIDAMERICA BANK FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*David W. Armbrust*

DAVID W ARMBRUST  
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 109 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-06-314-016-0000  
FRANCISZCK GAL AND HENRYKA GAL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

7020 OXFORD STREET, BRIDGEVIEW IL 60455  
Loan Reference Number: 0704230982  
First American Order No: 12038407  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*  
**First American Title Insurance Co.**  
**Lenders Advantage**  
**1100 Superior Avenue, Suite 200**  
**Cleveland, Ohio 44114**  
**Attn: FACT**

MORTGAGEDEED\_A



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