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1408339047 Fee: \$52.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2014 11:30 AM Pg: 1 of 7

TCF NATIONAL BANK

FIFTH LOAN MODIFICATION AND EXTENSION AGREEMENT

PREPARED BY: TIMOTHY S. BREEMS, SR. Ruff, Weiue aar & Reidy, Ltd. 222 N. LaSalie Street, Suite 700 Chicago, IL 606(1

This Fifth Loan Modification and Extension Agreement ("Agreement") is made as of February 10, 2014 by and among Riverside Trading, Inc., an Illinois corporation ("Mortgagor"); Shahid Hussain and Fouzia Hashm. ("Creinafter each individually referred to as a "Guarantor" and collectively referred to as the "Guarantors"); and TCF National Bank, a national banking association ("Mortgagee").

RECITALS

WHEREAS, Mortgagor is indebted to the Bank in the outstanding principal amount as of the date hereof of Eight Hundred Eighty Three Thousand Two, H undred Sixty Eight and 26/100 Dollars (\$883,268.26) (the "Loan") plus interest at the interest rate of 5.0% per annum as evidenced by that certain Commercial Mortgage Installment Note dated March 13, 2007 in the original principal amount not to exceed One Million Three Hundred Tv enty Five Thousand and 00/100 Dollars (\$1,325,000.00) executed and delivered by Borrower to the Mortgagee, as modified by that certain First Note Modification Agreement dated June 1, 2007 executed and delivered by Borrower to the Mortgagee, that certain Loan Modification, Extension and Assumption Agreement between Mortgagor, Hadi Oil Corp., an Illinois corporation, "Hadi"), and Mortgagee dated June 28, 2012 to be effective as of March 10, 2012 (the 'First Loan Modification Agreement") and recorded on July 20, 2012 with the Cook County Recorder of Deeds as Document No. 1220242047, that certain Second Loan Modification and Extension Agreement dated March 10, 2013 between Mortgagor, Guarantors and Mortgagee (the "Second Loan Modification Agreement") and recorded with the Cook County Recorder of Deeds on April 11, 2013 as Document No. 1310134071, that certain Third Loan Modification and Extension Agreement dated June 10, 2013 between Mortgagor, Guarantors and Mortgagee (the "Third Loan Modification Agreement") and recorded with the Cook County Recorder of Deeds on July 18, 2013 as Document No. 1319944001, and that certain Fourth Loan Modification and Extension Agreement dated September 10, 2013 between Mortgagor, Guarantors and Mortgagee (the "Fourth Loan Modification Agreement") and recorded with the Cook County Recorder of Deeds on January 2, 2014 as Document No. 1400246046 (the "Note");

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WHEREAS, the Loan as evidenced by the Note is further evidenced or secured in part by that certain Commercial Mortgage, Assignment of Rents, Security Agreement and Financing Statement dated March 13, 2007 made by Hadi and Mortgagor and recorded with the Cook County, IL Recorder of Deeds on March 19, 2007 as Document No. 0707841061, as additionally assumed and fully made by Mortgagor and amended by the First Loan Modification Agreement, as modified by the Second Loan Modification Agreement, Third Loan Modification Agreement and Fourth Loan Modification Agreement (the "Mortgage"), relating to and encumbering the real property legally described on Exhibit A attached hereto and made a part hereof, which Mortgage together with all other documents or instruments evidencing or securing the Loan are sometimes hereinafter collectively referred to as the "Loan Documents"; and

WEFREAS, Fouzia Hashmi is married to Shahid Hussain and she owns and controls the Mortgagor. Guarantors have unconditionally guaranteed the repayment of the Loan and the performance and observance of all of the terms, covenants, and conditions of the Loan Documents pursuant to that certain Unlimited Continuing Guarantee dated March 13, 2007 executed and delivered by Guarantors to the Mortgagee as reaffirmed by them by that certain Reaffirmation of Guaranty cated June 28, 2012, the Second Loan Modification Agreement, Third Loan Modification Agreement and Fourth Loan Modification Agreement (the "Guaranty"); and

WHEREAS, Mortgagor and Guarantors desire to extend the maturity date of the Loan, all pursuant to the terms, covenants and conditions of this Agreement.

WHEREAS, to induce the Mortgagee to roadify extend the maturity date of the Loan, Mortgagor and Guarantors have offered to enter into this Agreement. The Mortgagee has accepted such offer.

NOW, THEREFORE, in mutual covenants and conditions herein and for other good and valuable consideration, the receipt and consideration of the sufficiency of which is hereby acknowledged by all parties hereto, Mortgagor and Guarantors hereby agree with the Mortgagee as follows:

- 1. The foregoing recitals are true and correct and are hereby incorporated herein by reference as if fully set forth in this Paragraph 1 of the Agreement.
- 2. The Note is hereby modified to extend the "Maturity Date" of the Loan evidenced by the Note from February 10, 2014 to be March 10, 2014.
- 3. Any reference in the Mortgage or any of the other Loan Documents to the maturity date of the Loan evidenced by the Note shall mean March 10, 2014.
- 4. Each of Guarantors hereby acknowledges and agrees that the Guaranty signed by each of them shall include, without limitation, an unconditional, irrevocable and absolute guaranty, as principal obligor and not as surety, of the full and prompt payment when due, whether by acceleration or otherwise, and at all times thereafter, of all obligations of Mortgagor under the Note as modified and extended herein and the full and prompt performance and observance of all of the warranties, covenants and agreements provided by each of the Loan Documents, all as modified herein, and all other documents (as such documents are or may be

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modified) evidencing or securing any indebtedness evidenced by the Note as modified and extended herein to be performed and observed by the parties who executed said documents. Each of Guarantors reaffirms their respective obligations stated in the Guaranty, consents to the matters affected by this Agreement and agrees that their respective liabilities as guarantors shall not be diminished by this Agreement.

- 5. As a condition precedent to the agreements contained herein, Mortgagor and Guarantors shall pay to Mortgagee all out-of-pocket costs and expenses incurred by Mortgagee in connection with this Agreement, including, without limitation, title charges, recording fees, and attorneys' fees and expenses.
- 6. Each of Mortgagor and Guarantors acknowledges and agrees with the Mortgagee that the Note as may be modified herein is a valid obligation of Mortgagor and enforceable in accordance with the terms and provisions thereof; that the security interests granted under any of the Loan Documents to secure the Loan, and all such security interests heretofore extended by Mortgagor or others to the Mortgagee to secure such Loan are valid and enforceable against the Mortgagor or others and enforceable liens and security interests against the collateral described therein. Each of Mortgagor and Guarantors hereby represents, covenants and warrants to the Mortgagee that as of the date hereof, Mortgagor and Guarantors have no claims, counterclaims, defenses, or set-offs with respect to the Loan, or any of the terms, covenants or conditions of the Note or Loan Documents, all as modified herein, any such claims, counterclaims, defenses, or set-offs being hereby fully waived.

Mortgagor, Guarantors and each of them, for themselves and their respective successors and assigns, forever release the Mortgagee and its agents, attorneys, servants, employees, officers, successors and assigns (hereinafter collectively "Releasees"), from any and all claims, demands, actions or causes of action, of whatever kind or nature, in law or equity, from the beginning of the world to the date of these presents, including both not limited to, all matters and consequences arising out of the transactions evidenced by any of the Note or Loan Documents, all as modified herein, or this Agreement. It is further expressly under tood and agreed that the Release contained in this Paragraph 6 is intended to cover, and does cover, not only all known losses or damages which Mortgagor or Guarantors claim or may claim to have sus ained, but also includes any and all future losses or damages, not now known or anticipated, but which may later develop or be or become discovered, and including all effects and consequences thereof, and shall further include and cover any and all further or additional facts or circumstance; whether known or unknown, now or in the future, to Mortgagor, Guarantors or to Releasees or to their respective personal representatives, successors or assigns.

7. In all respects, other than those expressly amended, modified, or supplemented hereby, Mortgagor and Guarantors do hereby ratify and confirm the provisions, terms and conditions of the Note or Loan Documents.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed the day and year above written.

MORTGAGOR: Riverside Trading, Inc., an Illinois corporation,
By:
Name: Fouzia Hashmi
MORTGAGEE: TCF National Bank, a national banking association
Name: P. Level J. Fabian Title: Vice President

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1	
STATE OF TLLINOIS)	
COUNTY OF COLC)	
I, the undersigned, a Notary Public in and for the Cour certify that Fouzia Hashmi, personally known to me to be a President of Riverside Trading, Inc., an Illinois corporation instrument, appeared before me this day in person and acknowledge thereunto duly authorized, signed and delivered said instrume acts and as the free and voluntary acts of said Riverside Trading the uses and purposes therein set forth.	the same person whose name as , is subscribed to the foregoing nowledged to me that she, being
GIVEN under my hand and Notarial Seal this Truday	of FEBLINAY, 2014.
C-tim	2010
My Commission Expires: Notary Pub	lie Communication
STATE OF TALINDIS	OFFICIAL SEAL Kim Zajac NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 3-21-2015
COUNTY OFCOL	for a sommon the solution
I, the undersigned, a Notary Public in and for the Count certify that Shahid Hussain, personally known to me to be the	ty and State aforesaid, do hereby

subscribed to the foregoing instrument, appeared beicie me this day in person and acknowledged to me that he signed and delivered said instrument as his cwn free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2814 day of 1980 1990, 2014.

My Commission Expires: 3/21/15

OFFICIAL SEAL Kim Zajac NOTARY PUBLIC, STATE OF ILLINOIS 1408339047 Page: 6 of 7

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STATE OF ILLINOIS)		
COUNTY OF COOK)		
subscribed to the foregoing inst	personally known to me to trument, appeared before me to	bunty and State aforesaid, do herebe be the same person whose name his day in person and acknowledge on free and voluntary act for the use
GIVEN under my hand	and Notarial Seal this STA C	lay of FROUDRY, 2014.
My Commission Expires: 3	101aly 1	mmon was a second
STATE OF TLLINGS)		OFFICIAL SEAL Kim Zajac NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 3-21-2015
COUNTY OF COE	0-	yaanaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa
name is as VICE PRESIDENT INSTRUMENT, appeared before methereunto duly authorized, significant instrument, appeared before methereunto duly authorized, significant instruments and instruments in the control of the co	e this day in person and ack	unty and State aforesaid, do hereby to me to be the same person whose Bank, subscribed to the foregoing knowledged to me that they, being trument as his/her own free and F National Bank, for the uses and
GIVEN under my hand a	and Notarial Seal this OFFU d	lay of +€3010024, 2014.
	Notary Po	3010
		OFFICIAL SEAL Kim Zajac NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 3-21-2015

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EXHIBIT A

TO

FIFTH LOAN MODIFICATION AND EXTENSION AGREEMENT

LEGAL DESCRIPTION

PARCEL 1:

LOT 11 AND LOT 12 (EXCEPT THAT PART OF LOT 12 CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY DEED RECORDED OCTOBER 26, 1986 AS DOCUMENT 86564069) IN BLOCK 8 IN R.A. CEPEK'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 43 AND 44 IN H.O. STONE AND COMPANY'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 18-02-421-024-0000 AND 18-02-421-025-0000 (FARCEL 1) 18-02-309-013-0000 AND 18-02-309-014-0000 (PAP.CEL 2) The Office

Address: 8204 W. 47TH STREET, LYONS, IL 60534 8780 W. 47TH STREET, LYONS, IL 60534