## SUBORDINATION AGREEMENT

ADMIRALS BANK, f/k/a Domestic Bank 15 Park Row West, Providence, Rhode Island 02903 holder of a certain Mortgage from Timothy Snowden in the amount of \$25,000.00 dated March 7, 2012 and recorded June 20, 2012 in Instrument No. 1217250014 of the official property records of Cook County, State of Illinois, does hereby subordinate said Mortgage and promissory note from Timothy Snowden to Nations Lending Corporation, it's Successors and/or assignees bearing the date of 3/7/7014 in the principal amount not to exceed \$297,618.00. recorded 3/19/2014 The premises affected by this agreement is the described Doc#1407808302 property located in the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

and known as and by street address: 2216 N. Raven Court Lynwood, IL 60411

Admirals Bank

Eric Diaz, Vice President Loan Services

STATE OF Massachusetts

County of Suffolk

February 26, 2014

On this 26th day of February 2014, before me, the undersigned, a Notary Public in and for the State of Massachuseuts personally appeared, Eric Diaz, Vice President of Loan Services at Admirals Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/ste/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the persons on behalf of which the individual(s) acted, executed the instrument.

Claritza Jansen

Michael Lynch

Witness

Notary Fublic

My Commission Expires

KATHY MAI
Notary Public
COMMONWEALTHOFMASSACHUSETTS
My Commission Expires
October 31, 2019

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## **UNOFFICIAL COPY**

FILE NO: 14012067 LOAN NO: N/A

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 10 IN SPRING MEADOW OF LYNWOOD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTION OF RECORD, IF ANY AND REAL ESTATE TAXES FOR SUBSEQUENT YEARS. TO HAVE AND TO HOLD SAID PREMISES FOREVER.

DEED TYPE: WARRANTY DEED BETWEEN GRANTORS: REINSMA HOMES, INC., AN ILLINOIS CORPORATION AND GRANTEES:I TIMOTHY SNOWDEN CATED: 7/30/2010, RECORDED DATE: 8/10/2010 IN BOOK: 1022333016, PAGE. 1-12-2 Of Coof County Clark's Office CONSIDERATION: \$10.00

31-12-204-655-0000 Parcel #