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MECHANIC'S LIEN

Statement of Claim for Mechanics Lien

RESTORATION AMERICA, INC.

CLAIMANT

Doc#: 1408455080 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/25/2014 11:49 AM Pg: 1 of 3

-VS-				
PIC REHAB, LLC I				
	THE ABOVE SPACE FOR RECORDER'S USE ONLY			
RESPONDENTS				
STATE OF ILLINOIS J SS	IN THE RECORDERS OFFICE			
COOK County				
Claimant represents that <u>RESTORATION AN</u>	AFRICA, INC.			
is engaged in the business of RENOVATION				
at 1900 STATE, CALUMENT CITY, IL, that	on the 1th day of MARCH, 2014 entered into a written contract with PIC			
REHAB, LLC I. owner for a certain RENOV	ATION V/ORK to be (repaired) (improved) (altered on) the following tract, lot			
or parcel of land owned by PIC REHAB, LLC	CI. and claimant's claim is due and owing by RESTORATION AMERICA.			
INC. as owner of the real estate, PROPERTY	Y CODE: 29-01-300-031-0000 AND LEGALLY DESCRIBED AS:			
FEES OF THE SOUTHWEST 1/4 OF SEC	DERS SUBDIVISION OF THE NORTH 1-3 FEET OF THE SOUTH 133 STION 1, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD 00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID OK COUNTY, ILLINOIS			
THE NORTH OF THE T	HE SOUTH 150 FEET OF THE EAST 50 FEET OF THE WEST 1957 CTION 1, TOWNSHIP 36 NORTH, REANCE 14. EAST OF THE THRID			
	SITUATED IN <u>COOK</u> COUNTY, ILLINO IS			
Said agreement required claimant to furnish	material and labor to PIC REHAB, LLC I, 1900 STATE ST, CALUMET CITY,			
	completion of work, on acceptance by owner)			
on the day of				
That the element firmiched EXTRA materia	l and labor required and used upon said premises upon the order of			
amountin	g to \$ the last item being			
supplied on the day of	all of which material was furnished and have			
supplied, used, and bestowed upon, in and a	bout said building and said premises, situated at			
	of <u>COOK</u> County, Illinois.			

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Items of Account		Extra Items of Account	
Carpentry Lumber, Doors, Jambs, Windows Painting Paint, Drywall, Tape, Primer Tile Work Tile, Underlayment, Calk		Total Extra Items of Account \$ Less Payments Made on Account \$	
Total Items of Account	\$45,000.00	Balance Due:	<u>\$45,000.00</u>
NOW COMES <u>RESTORATION AMERICA</u> , INC. , the claimant and claims a lien on said			
premises (Under the Mechanics Lien Act, 770 ILCS 60/0.01 et sec., together with all amendments thereto), and the			
improvements therein and against all persons interested therein for the sum of \$45,000.00 now			
due and unpaid.			
Claimant further represents that there is now due him the said balance of \$45,000.00 which Responder (neglect and			
refuse) to pay through requested, by reason whereof Claimant is entitled to a lien on said premises and the improvements			
thereon for said sum and interest from the maturity of the debt, according to Statute in such cases made and provided.			
RESTORATION AMERICA, IN	IC. OF	Bellando Kon It's: President	Mus
STATE OF ILLINOIS		Persigned, a Notary. Public, in and State aforesaid, DO HERE	
COOK County	0000	0,	
RESTORATION AMERICA, INC., CHARLES KONKUS,			
who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as			
having executed the same, appeared before me this day in person and acknowled red that (he) signed, sealed and delivered the			
said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the right			
of homestead.		'S	
GIVEN UNDER MY HAND A THIS DAY OF NOTARY PUBLIC	ND NOTARIAL SEAL	OFFICIAL CHRIS L. S NOTARY PUBLIC - S MY COMMISSION EXP	SAMUELS }
Name: <u>RESTORATION AME</u> City, State, Zip: <u>CRYSTAL LA</u>	ERICA _Address: 86 N WIL		
THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts Address: 86 N Williams St. City, State, Zip: Crystal Lake, IL 600014			

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'Exhibit A'

PARCEL 1:

Lot 13 IN RIVERDALE BUILDERS SUBDIVISION OF THE NORTH 103 FEET OF THE SOUTH 133 FEET OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 1300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1, AND WEST OF A LINE 6D FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION 1, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 20 FEET OF THE SOUTH 150 FLET OF THE EAST 50 FEET OF THE WEST 1957 FEET OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. SOM CO

1900 STATE

CALUMET CITY, IL 60409

PIN 29-01-300-031-0000