

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 1408455106 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2014 03:40 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

*976714712 P-02*

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto J. Michael Drew and Laurie W. Drew, as joint tenants  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through, or by a certain Mortgage, bearing date the 16 day of December, 2002,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0030010006,  
to the premise therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

**PARCEL 1: UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96672710, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 17 AND 28, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.**

Permanent Real Estate Index Number(s): 14-29-100-040-1050  
Address(es) of premises: 3151 North Lincoln Avenue, Unit 609, Chicago, IL 60657  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of January, 2014.

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Nancy Ahern Ln #173358301 20 N. Martingale Road, Suite 600  
(NAME) (ADDRESS) Schaumburg, Illinois 60173  
(ADDRESS)

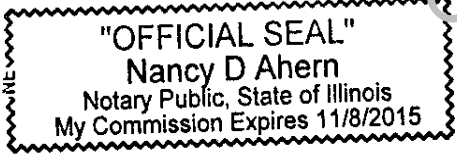
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STATE OF Illinois }  
County of Kane } SS.

I, Nancy D. Ahern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 7th day of January, 2014.

*Nancy D. Ahern*  
\_\_\_\_\_  
NOTARY  
Commission expires: 11/8/2015



MAIL TO:

20 N. Martingale Road  
Suite 600  
Schaumburg, IL 60173

ADDRESS OF PROPERTY:

20 N. Martingale Road  
TO

American Chartered Bank

**RELEASE DEED  
By Corporation**

Property of Cook County Clerk's Office