

RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS
COUNTY OF COOK

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Diversified Construction, 552 Birch Road, Woodstock, IL 60098** does hereby release the Subcontractor's Notice and Claim for Lien against **Ramco-Gershenson Properties LP, 31500 Northwestern Hwy Ste 300, Farmington Hills, MI 48334, Owner, Jirsa Construction Company, 806 Penny Ave. Rt 68, East Dundee, IL 60118, Contractor, and Wells Fargo Bank N.A., Trustee Holders PNC Mortgage Acceptance Corp., C-111 Asset Mgmt LLC, 5221 N. O'Connor Blvd, Ste 600, Irving, TX 75039, Lender, for \$8,860.00 and ALL UNKNOWN OWNERS AND NON RECORD CLAIMANTS** on the following described property to wit:


PINS: 02-11-209-006-0000, 02-11-209-008-0000, 02-11-209-009-0000, 02-11-209-011-0000, 02-11-209-012-0000, see attached legal description in Cook County, State of Illinois

Commonly known as: **T J Maxx – Homegoods – Tenant, 715 E. Dundee Road, Palatine, IL 60074**

which claim for lien was previously recorded in the office of Cook County Recorder of Deeds on **January 14, 2014** as Doc #: **1401448044**.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **March 24, 2014**.

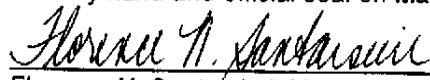
By:


Allan R. Popper of Lienguard, Inc., Agent of
Diversified Construction
552 Birch Road
Woodstock, IL 60098

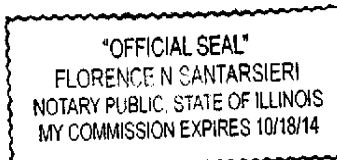
STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, **FLORENCE N. SANTARSIERI**, in and for the County in the State aforesaid, do hereby certify that **ALLAN R. POPPER** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **March 24, 2014**.


Florence N. Santarsieri, Notary Public

Prepared by and return released document to: Allan R. Popper of, Lienguard Inc., 1000 Jorie Blvd, Suite 270 Oak Brook, IL 60523



File No.: 97844-14-1

UNOFFICIAL COPY**EXHIBIT A-1****LEGAL DESCRIPTION OF LAND [DEER GROVE CENTRE]****PARCEL 1:**

LOTS 2, 4, 5 AND 7 IN DEER GROVE CENTRE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 6, 1995 AS DOCUMENT 95849083, IN COOK COUNTY, ILLINOIS.

(EXCEPT THAT PART OF LOT 4 IN THE AFORESAID DEER GROVE CENTRE CONVEYED TO THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED APRIL 18, 1996 AS DOCUMENT 96294440 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERNMOST CORNER OF LOT 4 IN SAID SUBDIVISION; THENCE SOUTH 72 DEGREES 16 MINUTES 22 SECONDS WEST A DISTANCE OF 10.801 m [35.44 FEET]; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.734 m [15.53 FEET]; THENCE SOUTH 20 DEGREES 40 MINUTES 20 SECONDS WEST, A DISTANCE OF 14.450 m [47.41 FEET]; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.935 m [49.00 FEET]; THENCE NORTH 25 DEGREES 58 MINUTES 13 SECONDS WEST, A DISTANCE OF 15.38 m [49.34 FEET]; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.100 m [125.00 FEET]; THENCE NORTH 85 DEGREES 36 MINUTES 43 SECONDS WEST, A DISTANCE OF 42.981 m [141.03 FEET] TO A POINT ON THE NORTH LINE OF SAID LOT 4; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 122.602 m [402.24 FEET] TO THE POINT OF BEGINNING.)

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, UTILITIES, CONSTRUCTION, MAINTENANCE, RECONSTRUCTION AND PARKING AS CREATED BY OPERATION AND EASEMENT AGREEMENT RECORDED DECEMBER 7, 1995 AS DOCUMENT 95852706 UPON, OVER AND ACROSS LOT 6 IN DEER GROVE CENTRE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-2

LEGAL DESCRIPTION OF ADDITIONAL LAND /DEER GROVE CENTRE/

LOT 8, EXCEPT THE WEST 169.50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES, IN DEER GROVE CENTER, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office