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This instrument was prepared by and after recording should be returned to:

DOOP THE

Karl L. Marschel Bryan Cave LLP 161 North Clark Street Suite 4300 Chicago, Illinois 60601 Doc#: 1408415028 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2014 01:59 PM Pg: 1 of 5

#### **MEMORANDUM**

THIS MEMORANDUM is mad; by MDE THERMAL TECHNOLOGIES INC., an Illinois corporation (the "Supplier"), and GEMS Chicago, Inc., a Delaware corporation (the "Customer") as tenant under that certain lease between GEMCHI(IL) LLC, as landlord and Customer as tenant dated April 18, 2013. Reference is hereby made to that certain Chilled Water Service Agreement dated as of March 14, 2014 (the "Agreement"), between Supplier and Customer, pursuant to which Supplier, at Customer's request, has agreed to provide certain chilled water service to the property commonly known as GEMS World Academy Chicago Grades K-4 School 350 East South Water Street, Coicago, Illinois and legally described in the manner set forth on Exhibit A attached hereto (the "Property").

The purpose of this Memorandum is to provide notice of the Agreement and, in accordance therewith, Supplier and Customer hereby acknowledge and agree that notwithstanding the manner or method by which the Energy Transfer Station (as such term is hereinafter defined) is installed in the Property, (i) the Energy Transfer Station (or any part hereof) shall not be deemed to be a "fixture" attached to the Property subject to the lien of any mortgage or other encumbrance of the Property, and (ii) the Energy Transfer Station is the personal property of Supplier (subject to the terms and conditions of the Agreement) and is not to be deemed part of the collateral pledged to any lender or creditor of Customer as security for the repayment of any indebtedness of Customer.

As used herein, the term "Energy Transfer Station" shall mean the equipment and related piping and apparatus between Supplier's distribution piping and the Connection Equipment (as defined in the Agreement), including, without limitation, a plate frame heat exchanger assembly or equivalent device, piping, valves, metering equipment and controls and additional equipment, if any, described in the IOM Specifications (as defined in the Agreement) installed by Supplier on the Property pursuant to the terms of the Agreement for use in providing chilled water service to Customer, and all replacements and additions thereof. For informational purposes as of the date hereof it is anticipated that most elements of the Energy Transfer Station (but excluding, at a minimum, certain piping will be housed in the area of the Property depicted on Exhibit B attached hereto.

1

1408415028 Page: 2 of 5

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Supplier shall look solely to Customer for the performance or satisfaction of any rights or obligations under the Agreement, other than those rights and obligations as have been or may be specifically consented to by the property owner.

This Memorandum shall expire upon the removal or abandonment of the Energy Transfer Station by Supplier pursuant to the terms of the Agreement.

[remainder of page blank]

Property or Cook County Clerk's Office

1408415028 Page: 3 of 5

## **UNOFFICIAL COPY**

MDE THERMAL TECHNOLOGIES INC., an	GEMS CHICA corporation	GO, INC., a Delaware
Illinois corporation	corporation	
By: ames a. Proneiset	By:	blen
Name: JAMES A. PAGNUSAT	Title:	DIRECTOR
Title: CFO		
By: 0.5		
Name: Van Bump		
Title: resident and CEO		
STATE OF ILLINOIS 1		
COUNTY OF COOK )		
I, MAUREEN R. P. CUNTY, a Notary Public in and personally that David Bump and James Degressat known to the foregoing instrument, appeared before me this day delivered said instrument as a free and voluntary act, for	to me to be the same in person and ackno	e persons whose names are subscribed owledged that they signed, sealed and
release and waiver of the right of homestead.	MARK	. 1
Given under my hand and Notarial Seal this /24 da	MARCH	, 20 <u>/4</u> .
Deaureen &	1 hilly	Official Seal
Notary	Public V	Maureen R Prunty
0/2/14		My Commission Expires 08/03/2014
My commission expires: $8/3/7$		J. 8
New York		7
STATE OF LEADINGS )		75
STATE OF LEARNIS )  New YOX  COUNTY OF COOK	d for said County is	T'S Ox
STATE OF LEBEOIS  LOCAL  COUNTY OF COOK  COUNTY OF COOK  I, Jenana (and a notary Public in ar personally that Venicata Tata, known to a foregoing instrument, appeared before me this day in delivered of said instrument as a free and voluntary act release and waiver of the right of homestead.	ne to be the same person and acknow, for the uses and pu	n the State aforesaid, do hereby certify person whose name subscribed to the ledged that he/she signed, sealed and arposes therein set forth, including the
STATE OF LEBEOIS  LOCAL  COUNTY OF COOK  COUNTY OF COOK  I, Jenana (and a notary Public in ar personally that Venicata Tata, known to a foregoing instrument, appeared before me this day in delivered of said instrument as a free and voluntary act release and waiver of the right of homestead.	ne to be the same person and acknow, for the uses and pu	n the State aforesaid, do hereby certify person whose name subscribed to the ledged that he/she signed, sealed and arposes therein set forth, including the
STATE OF LETTOIS  New YOR  COUNTY OF COOK  I, Jename (and a Notary Public in ar personally that Venkata Tata, known to a foregoing instrument, appeared before me this day in delivered of said instrument as a free and voluntary act	ne to be the same person and acknow, for the uses and pu	n the State aforesaid, do hereby certify person whose name subscribed to the ledged that he/she signed, sealed and arposes therein set forth, including the
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1408415028 Page: 4 of 5

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#### EXHIBIT A

#### Legal Description

LOT 22 (EXCEPT THE EAST 2.00 FEET THEREOF) TOGETHER WITH THE EAST 41.60 FEET OF LOT 15 (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF LOT 15, SAID EAST LINE BEING ALSO THE WEST LINE OF SAID LOT 22), ALL IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, DITIC WNSHL CORDING IARCH 4, 2003 A.

Commonly known as: 350.

PIN# 17-10-318-061 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED

1408415028 Page: 5 of 5

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### EXHIBIT B

Depiction of Proposed Heat Exchanger Room

