UNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1408422050 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/25/2014 09:58 AM Pg: 1 of 3

## . I 1888 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1

## RELEASE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx758873 "CLIFFORD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by CODY S CLIFFORD, UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/11/2006 Recorded: 01/22/2007 as Instrument No.: 0702206140, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-112-012-1118 Property Address: 3520 N LAKE SHORE DR UNIT 9M, CHICAGO 11/2 60657

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750///Co

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RELEASE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Dave Armbrust, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On \_\_\_MAR 0 5 2014 , before me, PAMELA J STÉFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK , personally known to me (or proved to me on the basis of satisfactory eviden e) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the eriting upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFAMSKI Notary Expires: 08/18/2015 PAMELA J. STEFANSKI, Netary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

Prepared By: Ward, Debbie, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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## **UNOFFICIAL COPY**

MORTGAGEDEED\_A

囊肌 關連 战机 医水子经分泌 法规定 医线 医红斑

EXHIBIT A

568035383758873

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 9-"M" IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATE: ON ASURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAID LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-21-112-012-1118 CODY S. CLIFFORD, A SINGLE WOMAN

3520 NORTH LAKE SHORE DRIVE, CHICAGO IL 60657

Loan Reference Number : 23012001 First American Order No: 10995771

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

CLIFFORD

10995771

ΙL

FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGE

\$1.04 (1.04**.06**); 1.0.10.00 (1.04.06) (1.0.10.06); 1.0.10.06 (1.0.10.06)