

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0002677729
HELEN M HILL
PO Date: 03/03/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1408439045 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2014 11:52 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HELEN M HILL AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO dated September 5, 2003 calling for the original principal sum of dollars
(\$180,800.00), and recorded in Mortgage Record, page and/or instrument # 0330333008, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

108 ILIAD DR, TINLEY PARK IL - 60477

Tax Parcel No. 31-07-407-016-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of March, 2014.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S y
P B
S ✓
M ✓
SC y
E ✓
INT ✓

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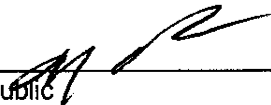
HELEN M HILL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of March, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

UNOFFICIAL COPY

HELEN M HILL

0002677729

PO Date: **03/03/2014**

LEGAL DESCRIPTION

THAT PART OF LOT 6 IN ODYSSEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS SOUTH 11 DEGREES 46 MINUTES 34 SECONDS EAST 58.85 FEET, AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE ALONG SAID CENTER LINE SOUTH 82 DEGREES 16 MINUTES 14 SECONDS WEST 121.53 FEET; THENCE SOUTH 10 DEGREES 25 MINUTES 53 SECONDS EAST 26.63 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 36 SECONDS EAST 4.64 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE ALONG SAID CENTER LINE NORTH 82 DEGREES 16 MINUTES 14 SECONDS EAST 120.65 FEET TO THE EASTERLY LINE OF SAID LOT 6; THENCE NORTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS NORTH 07 DEGREES 38 MINUTES 22 SECONDS WEST 31.22 FEET, AN ARC LENGTH OF 31.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.