## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 1408549036 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/26/2014 02:25 PM Pg: 1 of 2

MORTGAGE OF DEED OF	
	ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, that	HealthCare Associates Credit Union of the County of
DuPage and the State of Linois for and in con	sideration of the payment of the indebtedness secured by the Mortal in the notes thereby secured, and of the sum of one dollar, the record
whereof is hereby acknowledged, does hereby i	REIVINSE, RELEASE, CONTENT UNA CONTE
WATHERIN	F R BRADLEY, HUSBAND AND WIFE, NOT AS JOIN !
TENANTS OR TENANTS IN COMMON B	UT AS TENANTS BY THE ENTIRETY
	· · · · · · · · · · · · · · · · · · ·
hoirs legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever
may have acquired in through or by a certain it	o (gage, bearing date the Torre
Description of Collins	Coulty, if the diale of mineral and
No. 0727646067 to the premise	S (Hereitt Geschiped as Johnson) entarte a market
of COOK State of Illinois, to v	
LOT OF THE PRICKMAN MANOR FIRST	ADDITION, UNIT 7 BEING A SUBDIVISION IN THE EAST
4/2 OF THE SOUTHEAST 1/4 OF SEC II	ON 26, TOWNSHIP 4: NORTH, RANGE IT -
THIRD PRINCIPAL MERIDIAN, IN COOL	( COUNTY, ILLINOIS
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	74
	5
together with all the appurtenances and privile	ges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-	26-412-015-0000
Address of premises: 1611 E BARBERRY LN	, MOUNT PROSPECT, IL 60056-1511
Witness hands and seal this 28TH d	ay of <b>MARCH</b> , 2012
VVIII COO HORNO COM	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Humany
	Jean Morris - Lending Manager
	H. I. A. A.
	1 WW
	Todd J. Niedermeier - Senior VP/COO

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF DUPAGE
, a notary public in and for said County, in the State
aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the
Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier
personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same
persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the
said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
$\alpha h \alpha 1 \alpha \alpha$
GIVEN under my hand and official seal, thisday ofday of
My commission expires:
June Marie
NOTARY PUBLIC
RELEASE DEED \$ "OFFICIAL SEAL" \$
By Cornoration 3 AMY CROCE &
Notary Public State of Illinois HEALTHCARE ASSOCIATES CREDIT UNION Commission Expires Oct. 26, 2012
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60363
ТО
JEFFREY W BRADLEY
KATHERINE R BRADLEY
1611 E BARBERRY LN
MOUNT DECORECT II COOSE

MAIL TO

JEFFREY W BRADLEY

KATHERINE R BRADLEY

1611 E BARBERRY LN

MOUNT PROSPECT, IL 60056