

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-34-420-023-0000

[Space Above This Line For Recording Data]

Loan No.: 3061139485

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated December 23, 2003 and recorded on January 17, 2006, made and executed by THEODORE WILLIS to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois.
Property Address: 1750 NORH KARLOV AVENUE, CHICAGO, IL 60639

LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN ERNEST F. WENDELL'S RESUBDIVISION OF LOT 41 (EXCEPT THE SOUTH 5 FEET) AND ALL OF LOTS 42 TO 48 IN BLOCK 22 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 37, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET THEREOF).

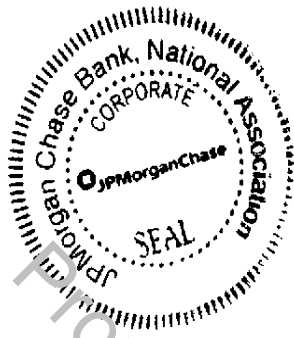
such Mortgage having been given to secure payment of Two Hundred Fifty Three Thousand Five Hundred and 00/100ths (\$253,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0601742030), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/15/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: *Toshua C. McClellan*
Toshua C. McClellan
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15 day of March 2014, before me appeared Toshua C. McClellan, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toshua C. McClellan acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Printed Name
NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: N/A

