

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-20-225-015-0000

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Loan No.: 1022269294

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated November 22, 2004 and recorded on January 28, 2005, made and executed by ARTURO SANCHEZ AND ESTHER SANCHEZ to and in favor of TAMAYO FINANCIAL SERVICES, INC, upon the following described property situated in COOK County, State of Illinois.  
Property Address: 1535 SOUTH 59TH COURT, CICERO, IL 60804

LOT 11 IN J.J. TOUHY'S SUBDIVISION OF LOTS 6 AND 7, IN BLOCK 15 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

PIN# 16-20-225-015-0000

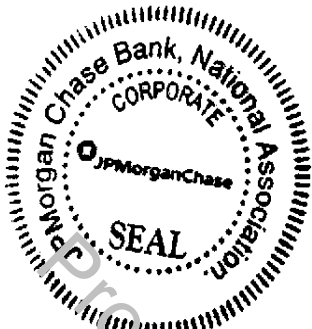
such Mortgage having been given to secure payment of Two Hundred Two Thousand Five Hundred and 00/100ths (\$202,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0502805196), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-18-14.



Assignor:  
**JPMorgan Chase Bank, National Association**

By: *Ariel Hall*  
*Ariel Hall*

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 18 day of March 2014, before me appeared *Ariel Hall*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Ariel Hall* acknowledged the instrument to be the free act and deed of the national association.

**Tommie J. Nelson**  
**Notary I.D. #067566**  
**Lincoln Parish, Louisiana**  
**Commissioned for Life**

*Tommie J. Nelson*  
Signature of Person Taking Acknowledgment

**TOMMIE J. NELSON**  
Printed Name

**NOTARY PUBLIC**  
Title or Rank

Serial Number, if any: N/A

(Seal)

